¥12.25

KNOW ALL MEN BY THESE PRESENTS,

| THAT Ruben Harri | s, as Trustee |
|---|--|
| Intercontin | ental Center, Maywood, Jllinois 60153 |
| of the County of <u>Coo</u> for other good and valuable | k and State of Illinois for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby remise, |
| enting a convey and quit-clai | munto Robert J. Tucker and Joyce L. Tucker, his wife |
| | (NAME AND ADDRESS) 1, Riverdale, Illinois 60627 |
| | nd assigns, all the right, title, interest, claim, or demand whatsoever he may |
| have acquired in, through, o | r by a certain Trust Deed bearing date the 25th day of |
| Januar/ 19 <u>8</u> 2 | and recorded in the Recorder's Office of Cook County, in the |
| State of Illinois | in Bookofpageas Document Number |
| 85140144 No. 10 | premises therein described, situated in the County of Cook , State of |
| <u>Tillinois</u> , as follows. | αwit: |
| of part of the East Range 14 and part of Section 4, Township in Cook County, Ill | |
| | 14434 S. Unica, Riverdale, Illinois 60627 |
| Permanent Real Estate together with all the appurten | ances and privileges the cunto belonging or appertaining. |
| WITNESS han | d_and seal_thisl2=0day of February, 19_88. |
| | (SEAL) |
| | (SEAL) |
| STATE OF Illinoi | |
| 3,1,4,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, | SS. |
| 1.21% COUNTY OF COOK 10- united to the cook 10- COUNTY OF COOK 10- | the undersigned |
| A GREEF RECORDS A | |
| (DE 1L) | a notary public in and for the said County, in the State aforesaid, DO UE Tay CERTIFY that Ruben Harris |
| (., f.)L) | personally known to me to be the same person—whose name 1.2 subscriber of the lore |
| "OFFICIAL SEAL" | going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as 115 free and voluntary act, for the uses and purposes therein set forth. |
| Cook County, Minels Ny Combiness Replies Mer. 18, 1991 | Given under my hand and official 100.52 is 1 seal, this 12th day of February 1988 |
| | Notary Public |

Commission expires 3-18-91

r. Manwood, II (Address) 60153 Intercontinental Center, This instrument was prepared by Ruben Harris, (Name)

| . ¹ 4 | The state of the s | UNOFFICIAL COF | | | | |
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| | and the state of | : · · · · · · · · · · · · · · · · · · · | | | 0.1 | RELEASE DEED |
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