GEORGE E. COLETEGAL FORMS

UNOFFICIAL COPY (Sebruary, 1985)

SATISFACTION OF RELEASE

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STATE OF IL		00
COUNTY OF	DuPAGE	SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDWARD HINES LUMBER CO., a corp.

does hereby acknowledge satisfaction or release of the claim for lien against HARRIS BANK OF ROSELLE, TRUSTEE U/T/A #12589 and

LYLE DORSETT d/b/a LEIGHTON DEVELOPMENT CO.,

a proprietorship THREE THOUSAND FIVE HUNDRED THREE DOLLARS AND 25/100

\$3,503.25)

Dollars, on the following described property, to-wit:

(Lot 5) Lot 8 and the West 3J feet of Lot 7 (as measured along the North and South lines thereof in Block 8 of the Resubdivision of Block 9 in Boeger Estates Addition to Rosellenin the South 1/2 of the Southwest 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

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Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of County, Illinois, as mechanics' lien document No. 88014010
Permanent Real Estate Index Number(s): 07-34-328-005 (Lot 8) & 67-34-328-006 (Lot 7) Address(es) of property: 331 Schreiber Avenue, Roselle, Illinois 008 (1075)
IN WITNESS WHEREOF, the undersigned has signed this instrument this 2310 day of February 19 88. EDWARD HINES LUMBER CO., ecco.
ANXINGERX (NAME OF SOLE OWNERSHIP, FIRM OF CORPURATION) By Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Edward L. Daugherty, 550 E. Devon Ave., Itasca, IL 60143-1290

(Name and Address)

MERIA

he# 05115

STATE OF ILLINO SUPPAGE SS.	
iforesaid, do hereby certify that Paul R. Le cnown to me to be the same person whose name is this day in person, and acknowledged that he signed act, for the uses and purposes therein set forth.	, a notary public in and for the county in the state ak, Senior Vice President , personally subscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
Given under my hand and official seal this	23rd day of February , 1988.
	John L. Com
STATE OF ILLIPOIS	"OPPICIAL SEAL" Jesophine L. Arms Patany Patine. State of Illinois 189 than religion Expres New, 30, 1991
COUNTY OF	Annananananan in
1,	, a notary public in and for the country in the state
foresaid, do hereby certify that	president
of, a	corporation, and
	ecretary of said Corporation, personally known to me to be
•	foregoing instrument as such
sesseem and sectora	d instrumer. As their own free and voluntary act and as the

GIVEN under my hand and official seal this _____ day of ______, 19___.

secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the

DEPT-02 FILING \$7.00
THR222 TRAN 5482 03/08/88 16:14:00
H2040 # 18 # 68-099086
COOK COUNTY RECORDER

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Corporation, did affix the corporate seal of said Corporation to said instrument as said

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uses and purposes therein set forth.