

71-49-2085

# MORTGAGE UNOFFICIAL COPY

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## TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

1988 MAR -9 AM 10:03

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of March A.D. 1988 Loan No. 02-1029905-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ROBERT R. JAMISON AND ERMA J. JAMISON, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 11401 S. Carpenter, Chicago, IL 60649

LOT 14 IN BLOCK 14 IN JEMBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, AND 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number, 25-20-220-034-0000 TP AFO

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

THIRTY NINE THOUSAND AND NO/100-----Dollars (\$ 39,000.00 ) and payable:

FIVE HUNDRED SEVENTY THREE AND 88/100-----Dollars (\$ 573.88 ) per month commencing on the 24 day of April 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 24 day of March 19 98 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Robert R. Jamison* ..... (SEAL) ..... (SEAL)  
ROBERT R. JAMISON  
*Erma J. Jamison* ..... (SEAL) ..... (SEAL)  
ERMA J. JAMISON  
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT R. JAMISON AND ERMA J. JAMISON, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 4 day of MARCH A.D. 19 88.

Mail to:

Talman Federal Savings + Loan Assn  
Mary E. Gonzales

NAME: 4901 W. Irving Park Road  
ADDRESS: Chicago, IL 60641 Box 333

FORM NO:41F DTE 840805 Consumer Lending

"OFFICIAL SEAL"  
Robert Bret Rusk  
Notary Public, State of Illinois  
My Commission Expires 8/14/90

*Robert Bret Rusk*  
NOTARY PUBLIC

BOX 333 - CC

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Property of Cook County Clerk's Office

4/01/2008

THOMAS J. COOK  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS 60601