

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, AVENUE BANK & TRUST COMPANY as TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1977 AND KNOWN AS TRUST #1799

of the VILLAGE of OAK PARK County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, SUBURBAN TRUST & SAVINGS BANK

of the VILLAGE of OAK PARK County of COOK and State of ILLINOIS, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19	COOK COUNTY, ILLINOIS FILED FOR RECORD		\$
19		88099315	\$
	1988 MAR -9 AM 10:07		\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

LOT 5 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-18-317-017-0000 EBOALL W

PROPERTY ADDRESS: 1109 SOUTH WENONAH AVENUE, OAK PARK, ILLINOIS 60304

12.00

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. AVENUE BANK AND TRUST CO. OF OAK PARK, not personally but solely as trustee under Land Trust Agreement No. 1799 dated 10-20-77

GIVEN under OUR hand S and seal S this 26TH day of FEBRUARY 1988

ATTEST: Norma J. Haworth (SEAL) John B. Murphy (SEAL)
Norma J. Haworth Land Trust Officer John B. Murphy Vice President

STATE OF Illinois } I the undersigned
County of Cook } ss. a notary public in and for said State and County.

Certify that JOHN B. MURPHY, Vice President and NORMA J. HAWORTH Land Trust Officer are

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of March 1988

Donna M. Kerwin
Notary Public
" OFFICIAL SEAL "
DONNA M. KERWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/3/92

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INSTRUMENT WAS PREPARED BY:
MICHAELINE MANOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

88099315

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15 cc

61663058

W
BOX 888-CC

MAIL TO:

SUNSHINE TRUST & SAVINGS BANK
300 S. BAK PARK AVE.
CHICAGO, ILL.

THE CHICAGO SUBURBAN BANK
100 N. LAKE PARK AVENUE
CHICAGO, ILL. 60601
INSTRUMENT WAS RECORDED BY