88100005

RELEASE OF MORTGAGE

Loan No.

165496-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. DEMPSEY, AND IRENE W. DEMPSEY, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 23165553 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 A. \$14.25 T43333 TRAN 3105 03/09/88, 12143300 -88- 100005 86414-61S-----

COOK COUNTY RECORDER

Property Address:

1001 N Knight Ave, Park Ridge, IL 60068 ber: 09-23-311-028-0000 FT ALL

Permanent Index Number:

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12 0 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 cers, this day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No. ..

Mail to:

Robert J. Dempsey

1001 N Knight Ave

Park Ridge, IL 60068

"Official seal" SHELLA M. RIORDAN Alchuc, State of Illinois My Commission Expires 8/25/90

THE PROTECTION OWNER, THIS RELEASE BE FILED WITH THE S OR THE REGIST ES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

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LOT 13 Y UNOFFICIAL COPY ROS. ADREANT RESUB OF LOT TO 12 PNCL IN BLK7 AND PART OF VAC BAKEIN

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ClartsOffice

tebes tran 3105 03/09/88 12143100 160 x - 188 - 100000 GYOK COUNTY RECORDER

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