

UNOFFICIAL COPY 6 1

ASSIGNMENT OF REAL ESTATE MORTGAGE

51163043
KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto MIDWESTERN SAVINGS ASSOCIATION OF MICHIGAN / ILLINOIS, party the second part, its successors and assigns, a certain indenture of mortgage dated the 29TH day of FEBRUARY, 1988, made by

88100161

MIGUEL S. SANCHEZ AND CONSUELO SANCHEZ, HIS WIFE

INTERCOUNTY TITLE
It securing the payment of one promissory note therein described for the sum of FIFTY-TWO THOUSAND NINE HUNDRED AND 00/100 ***** DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 8 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 2 IN J.D. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, BEING LOT 4 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-36-307-052 VOLUME 508

COMMONLY KNOWN AS: 3618 S. FRANCISCO AVENUE, CHICAGO, ILLINOIS

DEPT-01 \$12.25
TM444 TRAN 1015 03/09/88 13:46:00
#2501 # D *-88-100161
COOK COUNTY RECORDER

-88-100161

3 Unk 51163043
which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the state of Illinois, as Document No. -88-100161, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SAUL Z. BASS, its Chairman of the Board and attested by WILLIAM E. STRASSER, its President and its Corporate seal to be hereunto affixed this 29TH day of FEBRUARY, 1988, A.D.

ATTEST: [Signature]
President

BY: [Signature]
Chairman of the Board

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER, Chairman of the Board and President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of FEBRUARY, 1988, A.D.

Prepared by:
ALLIED MORTGAGE CORPORATION
8745 W. Higgins Road, Suite
Chicago, IL 60631

Susan L. Mueller
Notary Public

" OFFICIAL SEAL "
SUSAN L. MUELLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/20/90

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MAIL

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Property of Cook County Clerk's Office

88100161

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