## UNOFFICIAL COPYESSO0223

THIS INSTRUMENT WAS PREPARED BY: FAYE PALMER BUSINESS & PROFESSIONAL

#### ASSIGNMENT OF RENTS

### CITICORP**O**SAVINGS

Corporate Office One South Dearborn Street Chicago, Illinois 60603 Telephone (1 312 977 5000)

and

and

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

OAK BROOK BANK

described premises:

CITY of OAK BROOK County of DUPAGE of the State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated JANUARY 18, 1982 , in consideration of a loan in the amount of Nineteen thousand known as Trust No. 8-15F7

eight hundred sevency-five and co/100-evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign cransfer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter excluted, or any letting of or any agreement for the use or occupancy of any part of the following

UNIT NUMBER 8-204 IN THE SANDPIPER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP //2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL **MERIDIAN** 

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116685 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SUNTY CLOTT'S ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN#03-06-400-036-1136

more commonly known as: 870 Trace Drive, Unit 8-204, Buffalo Grove, Illinois 60089

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevisably appoint the Association the agent of the undersign

the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the igned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby entifying and confirming anything and everything that the Association may do.

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Property of Coot County Clerk's Office

of the Frustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any convenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or DEL Brook Bank not personally but as Trustee as aformaid, has caused these presents to be signed by its VICE - PRESIDENT President and its corporate seal to be he count of fixed and attested by its William Asst. Secretary this 22 not Brook Ba TRAN 5535 03/09/88 13:31:00 98 -100223

future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements

indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

pofits tward the payment of any present or

STATE OF ILLINOIS SS COUNTY OF a Notary Public in and for the said County in the State aforesaid, Do HEREBY ook Bunk in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this my in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of saig corporation to be thereto affixed. GIVEN under my hand and Notarial Seal this OFFICIAL. LORAINE S. JOY My Commission Expires ₹ CHICORP SAVINGS FORM 1996 A. PAGE 2

Notary Public

It is understood and agreed

right of exercise thereafter.

nay or January

therefrom.

**ASSIGNMENT OF RENT** 

Federal Savings and Loan Association

BUSINESS

ONE SOUTH DEARBORN CHICAGO, ILLINOIS

Savings of Illinois

Property Located at

Corporate Office

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