

UNOFFICIAL COPY

FOR VALUE RECEIVED, MIDFIRST SAVINGS AND LOAN ASSOCIATION
3232 WEST RENO OKLA. CITY, OK 73107
 a/an OKLAHOMA CORPORATION, (hereinafter called
 the "Assignor"), does hereby grant, convey, assign, transfer and set over,
 without recourse, and without warranty, express or implied, to
WESTAMERICA MORTGAGE COMPANY
 a/an COLORADO CORPORATION 7900 EAST UNION
AVENUE DENVER, CO 80237 (hereinafter called the "Assignee"),
 its successors and assigns, all of the Assignor's rights, title and
 interest in and to:

88101461

Return to: WESTAMERICA MORTGAGE
7900 E. UNION AVE. COMPANY
DENVER, COLORADO 80237

- The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage or Deed of Trust or Security Deed,
- The Mortgage or Deed of Trust or Security Deed (herein called the "Mortgage"), dated May 15, 1987 executed by SILNEY M. FRANKLIN AND LYNDA FRANKLIN, HUSBAND & WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, and recorded as Instrument/Document No. 87-271796 in Book/Liber _____, Page _____, of the official records in the office of the _____ County of COOK, State of ILLINOIS, and covers the following described real property and all improvements:

LOT 312 IN THE THIRD ADDITION TO PACESETTER KNOLLCREST, HARRY M. QULNN MEMORIAL SUB-DIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 28-36-107-031000

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed hereto by authority duly given, this 19th day of February, 19 88.

ATTEST:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

(S E A L)

Brenda Humann
BRENDA HUMANN, ASSISTANT SECRETARY
 ASSISTANT SECRETARY

Trish Bullock
TRISH BULLOCK, VICE PRESIDENT
 VICE PRESIDENT

88101461

STATE OF OKLAHOMA)
) ss.
 COUNTY OF CLEVELAND)

Signed, sealed and delivered in the presence of:

 Witness

 Witness

On this 19th day of February, A.D. 19 88, before me, a Notary Public, in and for said county, personally appeared TRISH BULLOCK and BRENDA HUMANN to me personally know, who being by me duly sworn did say that they are the Vice President and Assistant Secretary, of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a/an OKLAHOMA corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 19th day of February, 19 88.

(S E A L)

Dawn E. Walker
DAWN E. WALKER
 Notary Public

My Commission Expires:
12-08-91

This instrument prepared by:
MIDFIRST SAVINGS AND LOAN ASSOCIATION
P.O. BOX 24542
OKLAHOMA CITY, OKLAHOMA 73126
DAWN E. WALKER



11/2/88
 State Assignment
 11 20 88

UNOFFICIAL COPY

100-111111

INVESTIGATION REPORT
 DATE: 10/10/88
 BY: [Name]
 SUBJECT: [Name]

Property of Cook County Clerk's Office

MAR-10-88

0 8 8 6 6

88101461 - A

Rec

12.00

88101461

88101461

12.00 E

10 MAR 23 1988