MAR-1U-08

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60100591

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC. 88101557

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the State of New Jersey and authorized to do business in the City of XXXXXX State of New Jersey

PERTH AMBOY CK

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## BancPLUS MONTGAGE CORPORATION

party of the second part its successors and assigns, a certain indenture of mortgage dated the day of August 1987 made by:
RYUJI INADA, AND DORIS IN DA, HIS WIFE

to it, securing the payment of one romissory note therein described for the sum of Fifty- Five Thousand, Six Hundred Thirty- Six and 00/100

55,636.00 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ Illinois and described in said mortgage as follows: and State of

to wit: THE WESTERLY 20.33 FEET OF THE EASTERLY 122.62 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF THE EASTERLY 163.76 FEET OF THAT PART OF LOT 1020 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1020 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 27.70 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1020 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUB-

DIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

Whileh said imprigage is Recorded in the office of the Recorder of

County, in the State of as Document No. 8 7-455980

, in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

BY

IN AND IN INSCRIPTION OF the party of the first part has caused this instrument to be interested in its name objects of the first part has caused this instrument to be instrumented in its name objects of the first part has caused to the first part , and attested by its ASST. VICE PRESIDEN'
TH day of AUGUST 1987

be hereunto affixed this

29TH

COPK

ATTEST (SEAL)

> SECRETARY ASST TERESA GARRANDER

NEW JERSEY STATE OF

COUNTY OF

MIDDLESEX

PRESIDENT

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT, SECRETARY And did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

William Control of the Control of th Given under my hand and notarial seal this 1990 (1900) PREPARED BY: TERESA GARRANDER

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY INC.

Replaces 11.-710 (10/84) 280 MAPLE ST.

08861 PERTH AMBOY, N.J.

AUGUST 1987 day of

THORIA TÜLLO NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Comunission Expires Apr. 19, 1990

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特問題者往往我說

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PERTH AMBOY, N. J. 08862

ATT: DOCUMENT CONTROL 30 7.00

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. W. M. W. S. W. W. S. W. W. S. W. W

60100591

MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS, AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.

PIN # 03-27-401-016 #B 0

MT. PROSPECT, IL. 60056 1142 BOXWOOD A,

SPECT,
COUNTY CONTACO Session of the Session of STA

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## UNOFFICIAL COPY

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TOO OF COUNTY CLERK'S OFFICE

RECORD AND RETURN TO: MARGARETTEN & COMPANY, INC. 205 SMITH ST. P. O. TOX 3022 PERTH AMBOY, N. J. 08862 ATT: DOCUMENT CONTROL

