

UNOFFICIAL COPY

MAR-10-88 00975 88101568 - A

12.00

67300359

ASSIGNMENT OF REAL ESTATE MORTGAGE

88101568

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of VAN DINE, State of New Jersey

PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of December 1987 made by:

HERBERT MUELLER, BACHELOR

316 PARK BLVD STREAMWOOD, IL 60103 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Sixty-Three Thousand, Four Hundred Seventy-Three and 00/100 Dollars (\$63,473.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

LOT 281 IN WOODLAND HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED AS DOCUMENT 17 112 595, IN COOK COUNTY, ILLINOIS.

PIN # 06-26-203-007-0000

916 PARK BLVD., STREAMWOOD, IL. 60103

88101568

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-676673

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 29TH day of JANUARY 1988

ATTEST (SEAL)

[Signature of Teresa Garrander]

ASST. SECRETARY TERESA GARRANDER NEW JERSEY

STATE OF

COUNTY OF

MIDDLESEX

BY

[Signature of Terri L. Gibbs]

ASST. VICE-PRESIDENT TERRI L. GIBBS

SS:

12.00

88101568

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29TH day of JANUARY 1988 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 280 MAPLE ST.

[Signature of Narima Uodin] NOTARY PUBLIC NARIMA UODIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

# UNOFFICIAL COPY

FILE

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

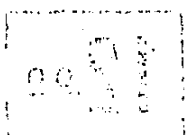
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE



RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC.  
205 SMITH ST., P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL

PROPERTY OF COOK COUNTY CLERK'S OFFICE