62200998

## ASSIGNMENT OF REAL ESTATE MORTGAGE #

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jensey 1) I inois and having its principal office and place of business in and authorized to do business in [11] incis and ha the City of /////////State of New Jersey

PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## BancPLUS MORTGAGE CORPORATION

	pert, its successors and assigns, a certain indenture of mortgage dated the 7 t.h.	
day of Januar	1988 made by:	
JUAN G ALVAREZ, BACHE	ELOR AND REFUGIO C ALVAREZ, MARRIED. TO GUADALUPE ALVAREZ	
6106 S SACRAMENTO	CHICAGO L 50629 PARCEL #	
to it, securing the p	ayment of op, promissory note therein described for the sum of	
Sixty- Five	Thousand, Three Hundred Ninety- Four and 00/100	
Dollars (\$	55.394.00 ) and all right, title and interest in and to the premises situated in the County	of
COOK	and Stree of 111100 is and described in said mortgage as follows:	
to wit:		
LOT 3 IN BL	OCK 9 IN COBE AND MCKINNON'S 53RD STREET AND REDZIE	
AVENUE SUBD	IVISION, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF	
SECTION 13.	TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD	
	ERIDIAN, IN COOK COUNTY, ILLINOIS.	
	AX NO. 19-13-319-02 Y	
	AMENTO AVE, CHICAGO, IL 60629	

88101584

County, in the State of Which said mortgage is Recorded in the office of the Recorder of as Document No. .. 88-015884 , in Book at Page together with the said note therein described, and the money due or to grow our thereon, with the interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its fixing by fitters tu ASST SECRETARY ASST. VICE-PRESIDENT and its corporate seal to , and attested by its day of be hereunto affixed this JANUARY 1988 29TH MARGARETTEN & COMPAN

ASST SECRETARY TERESA GARRANDER

STATE OF

NEW JERSEY

MIDDLESEX COUNTY OF

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. >

\$50

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETABEST did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 280 MAPLE ST. DEFETTI AMBOY N. T. C. PERTH AMBOY, N.J. 08861 Replaces 11 -710 (10, 84)

JANUÁRY/1988 29TH Carino

ASST. VICE-PRESIDENT

TERRI L. GIBBS

NOTARY PUBLIC NARIMA UDUIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

LOT 3 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-13-319-021
6106 S SACRAMENTO AVE, CHICAGO, IL 60629

Community of the State of the Community of the Community

205 SMITH ST., P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATT: DOCUMENT CONTROL

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[1] 阿朗波尔姆尔伊·特兰人名英艾马萨戈伦姆亚纳

WE THE PROPERTY OF THE RECORD AND RETURN TO: MARGARETTEN & COMPANY, INC.