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## ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of ~~PERTH AMBOY~~ <sup>PERTH AMBOY</sup>, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

### BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of January 1988 made by: CHESTER HAYES JR, AND EUNORA HAYES, HIS WIFE

12412 S PEORIA ST CALUMET PARK, IL 60643 PARCEL # 25-29-413-013/25-29-413-014  
to it, securing the payment of one promissory note therein described for the sum of Forty-Six Thousand Two Hundred Forty-Two and 00/100 Dollars (\$ 46,242.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:  
LOTS 6 AND 7 IN BLOCK 7 IN THE SUBDIVISION OF THE SOUTH 1/2 2/3 ACRES OF THE NORTH 29 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 25-29-413-013, 25-29-413-014 &  
12412 S PEORIA ST, CALUMET PARK, IL 60643

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-025786 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 27th day of JANUARY 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

ASST SECRETARY  
MELODY KOVACS

ASST VICE-PRESIDENT  
TERRI L. GIBBS

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of JANUARY 1988  
PREPARED BY: MELODY KOVACS MARGARETTEN & COMPANY, INC

ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/86) 280 MAPLE ST  
Replaces IL 110 (10-84) PERTH AMBOY, NJ 08861

NOTARY PUBLIC

NARIMA UDDIN  
A NOTARY PUBLIC OF NEW JERSEY  
(My Commission Expires June 12, 1991)

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LOTS 6 AND 7 IN BLOCK 1 IN THE SUBDIVISION OF THE SCOUTS 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-29-413-013, 25-29-413-014 12412 S PEORIA ST, CALUMET PARK, IL 60643

Property of Cook County Clerk's Office

RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC.  
205 SMITH ST., P. O. BOX 3002  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL

