334039

## UNCHISAL HOLDO PYS OF 88101750

## And Release of Mortgage

Logn No. 8979-4

	GS AND LOAN ASSOCIAT		Loan No Self 2000.	turi trans siinda gandiga mahka meruk
for and in consideration of the of all the notes thereby secur CONVEY, RELEASE and QU	re payment of the indebtednessed, and of the sum of one dolk IT CLAIM unto NORTHWEST ATED JUNE 13, 1986	secured by the Mortgage bor, the receipt whereof is her NATTONAL BANK OF CF	eby acknowledged, does be HICAGO AS TRUSTEE I	creby REMISE,
of the County of COO right, title, interest, claim o	K and S ir demand whatsoever it may	tate of LLLINOIS have acquired in, thron	•	, all the gage dated the
24th day of	JUNE	, A.D. 19-86	, and recorded in the Recor	rder's Office of
COOK	County, in the State	of 114.4	NOTS	, in book
	mge, as doct	ment No. 86280312	ะสเปรเกราช	nineAssignmente
of-Kente dated thr	thiy	,	9	the <del>licensder's</del>
Officerof	<del></del>			
described, as follows, to-wit:	нин рири LEGAL DESCRIPTION ATT			
P.L.N. 07-25-310- COMMONLY KNOWN AS:	-066-0000 N.M. 71	Byl Alki Elk grove village,	rard Mil 18 20 Shai Mr. Park,	illus ,
situated in the VILLAGE State of LLLINOIS appertaining. IN TESTIMONY WHEREOF,	of ELK GROVE 10g	County of the appurtena tits corporate wal to be her	nces and privileges thereum	10
signed to these presents by its	Vice President	lent, and attested by its		Secretary, this
6th day of	FEBRUARY	A.D., 19-88	9,,	<b>3</b>
ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION				
Eurlyn M. C.	Luckaciske Secretary	By Jank	m. Cal	sident
STATE OF ILLINOIS		nta amanan		Notes Baldin
COUNTY OF COOK	88. ( 1, 1711)	LLIS STAYART	the undersigned, a	)
in and for said County, in the	State aforesaid, DO HEREBY Cl	ERTIFY THAT FRANK M	. DIETZ	
personally known to me to be				
a corporation, and EVELYN a Secretary of said corporation, instrument, appeared before a said instrument as such offic pursuant to authority, given	RVING FEDERAL SAVINGS M. RUTKOWSK1 and personally known to me to the this day in person and severe ters of said corporation and ca thy the Board of Directors of a corporation, for the uses and pu	personally known to o be the same persons who ally acknowledged that as sa used the corporate seal of aid corporation as their fre	me to be the se names are subscribed to reh officers, they signed an 'said corporation to be a	d delivered the ffixed-thereto,
GIVEN under my band and No	starial Scal this 6th	day of FEBRUARY	, A.D.	1988
THIS INSTRUMENT WAS PREPRIETS STAYART 3515 Inving Park Rd. Chicago, 111, 60618 For the protection	Phyllis Notary Public, My Commission	Stayart State of Illinais Express 3-19-92	Notary Public Shall be filed	with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

## NOFFICIAL COPY

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#2833 # D \* COUNTY RECORDER CODE COUNTY RECORDER

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PARCEL 1: THE WEST 24 J FEET OF THE EAST 79.0 FEET OF LOT 8 IN ROUNDTREE COMMONS. A SUBDIVISION IN SECTION 25. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Control State Burgor Walter Control Control

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 29. 1977 AND RECORDED APRIL 5. 197/ AS DOCUMENT 23875739 ANI AS GREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK. AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1979 KNOWN AS TRUST NUMBER 638 TO NORBERT J. NELSON DATE: ALGUST 8. 1979 AND RECORDED SEPTEMBER 5. 1979 AS DOCUMENT 25130896 FOR INGKESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants mortgage, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said proferty set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration as if recited and stipulated at length herein.

at 124 - Control Englishers

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