

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

88101867

a corporation existing under the laws of the United States of America, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO PRESTA, divorced and not since remarried &

RENATO DISILVESTRO married to RITA DISILVESTRO

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rents

it may have acquired in, through or by a certain mortgage deed/bearing date the 16th

day of November A. D. 19 79, and recorded in the Recorder's office of Cook County,

in the State of Illinois, as Document No. 25399521

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 205E, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 438.69 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 259.26 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREBY DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.60 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.60 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HERENAbove DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courland Square Condominium Building No. 01 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 29, 1979 and known as Trust No. 39304 and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053443, together with an undivided 5.927835 interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

60016

day of February A. D. 19 88

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Phyllis Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage
BY CORPORATION

Box _____

Faint, mostly illegible text, possibly a mortgage document or release form.

Property of Cook County Clerk's Office

DEPT-01 415.25
TH4444 TRAN 1959 03.10/88 10 01:00
#2952 # D * -88-101867
COOK COUNTY RECORDER

-88-101867

29810188

Prepared by Rosie Lamm
under the supervision of
David A. Bridwell, Attorney

15.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED BEING RELEASED WAS FILED.

STATE OF ILLINOIS
County of Cook
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Valérie Flicke, personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Lorna K. Randass, personally known to me to be the Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and ASST. Secretary, they signed and delivered the said instrument of writing as Vice President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation in their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 19th day of February, A. D. 1988.

By Valérie Flicke, ASST. President
Lorna K. Randass, ASST. Secretary
Attest: Notary Public

in testimony whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Vice President, and attested by its ASST. Secretary, this 19th day of February, A. D. 1988.

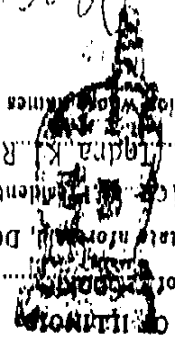
PN 09-10-401-067-1013 -- 8828 Leslie Lane #205, Des Plaines, IL 60016
in testimony whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

RIDER ATTACHED IN RTG IS EXPRESSLY MADE A PART HEREOF

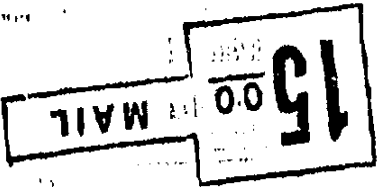
79811866

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60016
8828 LESLIE LANE
DES PLAINES ILL
LORNA K. RANDASS
VALERIE FLICKE



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Prepared by David M. Erdowall, Attorney
under the supervision of

[Handwritten signature]

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