LOAN NUMBER 8980A 304429740

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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STANDISH E. WILLLIS and CYNTHIA L. BODDIE-WILLIS, his wife, TO THE PROVIDENT FINANCIAL SERVICES, INC., on the 31st day of January, 1936, and recorded as Document No. 86050865, of the records of Cook County in the State of Illinois on the 5th day of February, 1986, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDTRAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described hole and the lien or liens securing the same,

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF LOWA, formerly NORWEST MORTGAGE, INC., as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo State of Iowa, on February 23, 1988.



5.5

FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORFOAGE EQRPORATION OF IOWA, its Attorney-fin-fact

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ax4 Vice President Stephen

W.le.C

By: / William C. Berrong, Assistant Secretary

STATE OF IOWA COUNTY OF BLACK HAWK)

On February 23, 1988, before me, . Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and William C. Berrong to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said in trument is the Seal of said Corporation, and that said instrument was signed and scaled on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

THE STATE OF THE PROPERTY OF T

) Marlone 17 Mariene Kramer

Notary Public in and for said County and State My Commission expires: August 08, 1988

LEGAL DESCRIPTION:

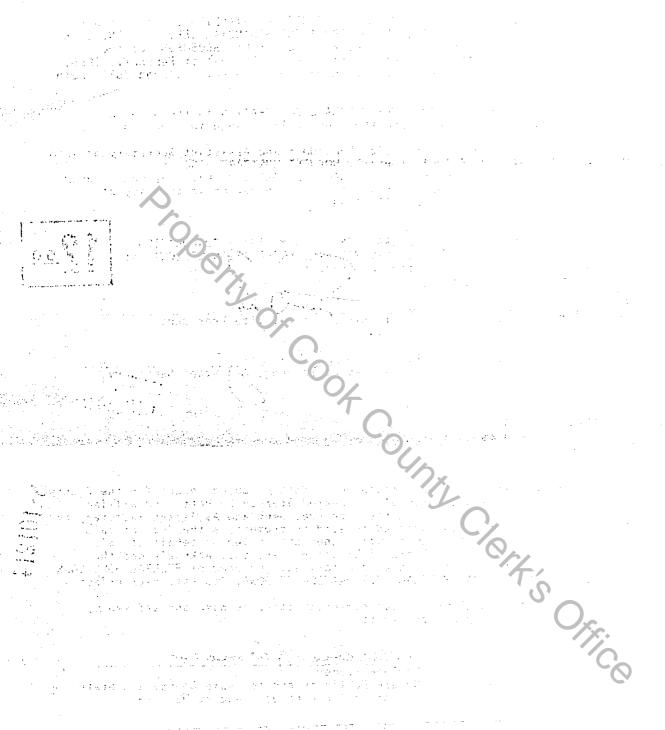
THE NORTH 44 FEET OF LOT 6 IN BLOCK 6 IN CLOSE'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 19, 1982 IN BOOK 52 OF PLATS, PAGE 37 AS DOCUMENT 1668566, IN COOK COUNTY, ILLINOIS

TAX NO: 16-08-312-016 EDOAN 321 S. Cogler, Oak Pack, Pul.

UNOFFICIAL COPY

sang Bandal Militaria Pendagan

MISSISSER PROPERTY.



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