RELEASE OF MORTGAGE BY CORIGINATION FFIC AL COPY FORM 24-9 - O.K. PRESS, Chinage

Know all Men by these Presents, that the

881026	55 9
a corporation existing under the laws of theSTATE.QFWINQIS, fo consideration of one dollar, and for other good and valuable considerations, the receipt	
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	**********
JESUS C. SANDOVAL AND INSTRUMENTAL THE TOTAL STATE OF THE	***********
The second secon	**********
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand who	
it may have acquired in, through or by a certain mortgage deed bearing date the5th	
ofJanuary, A. D. 1981., and recorded in the Recorder's office of Cook	
in the state of Illinois, in Book of Records, on page as Do	cument
No. 25732/49 and a certain Assignment of Rents bearing date the5th	
of January, A. D. 1981., and recorded in the Recorder's office of Cook	
in the State of lilino's, in Book of Records, on page as Do	
No25732450, to the premises therein described, situated in the County of Cook ar	nd State
of Illinois, as follows, 13 wit:	
Lot 36 and the South hilf of Lot 37 in Block 1 in McMahan's Subdivision of the half of the West half of the South East quarter of Section 24, Township 39 No Range 13, East of the Third Principal Meridian, in Cook County, Illinois and known as 1628 South Fairfield Avenue, Chicago, Illinois.	orth,
PTN#16-24-400-031-0000 automa 6. For the land of the	
1628 S. Fairfreth, Typ, -	
PTN#16-24-400-031-0000 callerdone	
-8 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
TINE FOR SAME SAME SAME SAME SAME SAME SAME SAME	
IN TESTINENY WHEREOF, the said UN'YERSAL SAVINGS AND LOAN ASSOCIATION	•••••
these presents to be signed by its	d, and
these presents to be signed by its President, and a	ttested
these presents to be signed by its	
of February A. D. 19.88	
ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	
UNIVERSAL SAVINGS AND JOAN ASSOCIATION	
UNIVERSAL SAVINGS AND DAN ASSOCIATION By: Arraine Frister Vice, pro Attest. Maureen boraro Se	esident -
Menuren bararo	
Attest:, set	cretary
STATE OF ILLINOIS SS.	
Grazina Micevicius a Notary Public in un for said	County
in the State aforesaid, DO HEREBY CERTIFY that	
the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
HC	
andMaureen Navarro	corpor-
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and se	verally
acknowledged that as suchFresident and Secretar	y, they
signed and delivered the said instrument of writing as Vice Preside	
	of said
corporation to be affixed thereto pursuant to authority given by the Bo Directors of said corporation as their free and voluntary act, and as t	100
and voluntary act and deed of said corporation for the uses and pu	rposes
therein set forth. GIVEN under my hand and notarial seal, this	معالم
GIVEN under my hand and notarial seal, this	auy
ANDREY P. MAGGIOOF. February A. D. 19.88.	
ATTORNEY AT LAW 7624 W. BELMONT AVE. CHICA O. ILL 60034 (fix mid leveline	
NOTARI POBLIC	
OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITI	4 THE
OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL	i ilil
RECORDER OF DEEDS IN WHOSE OFFICE THE MURIGAGE OR DEED OF IROST WAS I	ILLU.

Prepared by: UNIVERSAL SAVINGS AND LOAD

UNOFFICIAL COPY

Property of Court Courty Clarky Court Courty \$14.25 T#4444 TRAN 1967 93/19/88 15:93:99 #3988 # D * + BB-192659 COOK COUNTY RECORDER

MAIL