## INOFFICIAL C

SHERIFF'S DEED 86-1941

(Judicial Sale)

Sheriff's Sale No. 872205 (The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on May 7, 1987 87 CH 523 WESTAMERICA MORTGAGE COMPANY Entitled \_\_\_ DOROTHY J. DOUGLAS, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on \_, from which sale no redemption has been made as provided by statute, hereby conveye to \_\_\_WESTAMERICA MORTGAGE COMPANY the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever: LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN PLOTKE AND GROSBY'S RESUBDIVISION OF BLOCK 11 IN HILLIARD AND DOBBINGS. RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF THEIR FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF WASHINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, PARCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SAID RAILROAD, IN COCK COUNTY, ILLINOIS. DHO Commonly Known As: 9809 MARhroop, Chrago, IL 60620 Tax Parcel No.: \_, 19\_\_\_\_, 25-08-119-002, Vol. 454 DATED this date: \_ JAMES E. O'GRADY (SEAL) Sheriff of Cook County, Illinoi Deputy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTOINETTE M. NASCA personally known to me to be the same person whose name as Deputy **IMPRESS** SEAL Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-HERE ment, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_day of/ \_\_\_19 \_\_ Commission expires \_\_\_\_\_

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	MAIL TO:

Coultra and Associates, 1.0.			
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Bo <del>x</del> , 70			
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<b>4</b> ,	•		
Jea	City, State and Zip		

ADDRESS OF PROPERTY:

9809 S. Throop

Chicago, IL 60620

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

7900 Eas	st Union Avenue, Suite	400
Denver,	CO 80237	

## **UNOFFICIAL COPY**

I COUNTER

Property of Cook County Clerk's Office T#1111 TRAN 4584 03/10/88 11:10 00 \*-68-102241 COOK COUNTY RECORDER

OF CHICAGO

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