

UNOFFICIAL COPY

February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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88102254

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PARKWAY BANK AND TRUST COMPANY

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY ATUT # 6653 (NAME AND ADDRESS) 4800 N. Harlem Ave, Harwood Heights, IL, 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, bearing date the 3rd day of February, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 26962711, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 23 in Kelvin Park a Subdivision in the North Section of Robinson's Reserve in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

EFO

Permanent Real Estate Index Number(s): 12-10-314-009-0000, 12-10-314-010-0000, 12-10-314-011-0000

Address(es) of premises: 9465 Kelvin Lane, Schiller Park, IL.

Witness our hand and seal, this 1st day of March 19 88

PARKWAY BANK AND TRUST COMPANY

Armella A. Rataj - Vice President (SEAL)

Dane Wood - Asst. Vice President (SEAL)

This instrument was prepared by (NAME AND ADDRESS)

THIS INSTRUMENT PREPARED BY B.H. SCHREIDER 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

237070 9 of 2

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RELEASE DEED
By Corporation

TO

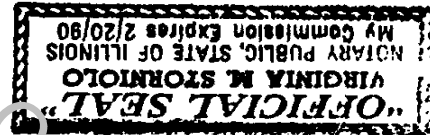
ADDRESS OF PROPERTY:

MAIL TO:

88102254

DEPT-01 RECORDING \$12.00
T#1111 TRAN 4593 03/10/88 11:28:00
#9437 # A * - 88 - 102254
COOK COUNTY RECORDER

1200
Box 15
224-16327-H



Commission Expires _____

1st day of March 19 88
Virginia M. Stormilo
NOTARY PUBLIC

THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ personally known to me to be the _____
_____ Vice President of _____
_____ Asst. Vice Pres. _____ of said corporation, and _____
_____ personally known to me to be the _____
_____ Asst. Vice Pres. _____ of said corporation, and _____
_____ Vice _____ and _____ Asst. Vice Pres. _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

88102254

Property of Cook County Clerk's Office