

71-52-210 DY

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CAUTION Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89103424

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF HIGHLAND PARK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank as Trustee U/A/T/A dated

September 1, 1981 and known as Trust No. 104331, 135 S. LaSalle St., Chicago, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Rents bearing date the 8th day of July 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86316454, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Description attached hereto.

PIN: 22-29-400-012 NE CORNER STATE ST AND KEEPOTAW, LEMONT, IL (VACANT PPTY)

County Clerk's Office

89103424

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22nd day of February, 1988.

BANK OF HIGHLAND PARK By Senior Vice President Attest: Assistant Secretary

This instrument was prepared by Elinor Mork, 1835 First Street, Highland Park, IL (NAME AND ADDRESS)

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THE SOUTH 140.0 FEET OF THE FOLLOWING DESCRIBED TRACT TO WIT:

PARCEL 1:

A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SOUTH EAST 1/4, 492
FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE
SOUTHERLY ALONG THE WEST LINE OF THE SAID SOUTH EAST 1/4, 474 FEET TO A
CROSS IN A CONCRETE PAVEMENT; THENCE EASTERLY AT AN ANGLE OF 89 DEGREES
50 MINUTES WITH THE LAST DESCRIBED LINE 270 FEET TO AN IRON PIPE;
THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4,
474 FEET TO AN IRON PIPE; THENCE WESTERLY 270 FEET TO THE POINT OF
BEGINNING, EXCEPTING FROM THE AFOREMENTIONED TRACT THE SOUTH 66 FEET
THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 50 FEET OF THE WEST 320 FEET OF THE NORTH 370.65 FEET OF THE
SOUTH 796.65 FEET OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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