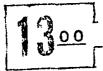
CALITION: Consult a lawyer before using or acting under this form All warranees, including merchantability and imness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89103424



TRIST WAS FILED. Above Space For Recorder's Use Only	
KNOW A.D. MEN BY THESE PRESENTS, That the	
BANK OF HIGHLAND PARK	
corporation of the Stars of Illinois, for and in consideration of the payment of the indebtedness	
Assignment of secured by the Rents shereinafter mentioned, and the cancellation of all the notes thereby secured, Partially and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE-RELEASE,	
CONVEY and QUIT CLAIM unto Lesalle National Bank as Irustee U/A/I/A daled	
eptember 1, 1981 and known as Trust No. 104331, 135 S. LaSalle St., Chicago, JL	60
eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Assignment of	
equired in, through or by a certainRentssering date the _Bth day ofJuly,	
9:86, and recorded in the Recorder's Office of County, in the State of Illinois, in book	
of records, on page, as document No. 86310454, to the premises therein described,	
ituated in the County of, State of Illinois, as follows, to wit:	
See Legal Description attached hereto. PIN: 22-29-400-012 NE CORNER STATE ST AND KEEPOTAW, LEMONT, IL (VACANT PPTY)	5.4 (4.1 (4.1 (4.1 (4.1 (4.1 (4.1 (4.1 (4
OFFIC 342	Y.
gether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK	
as caused these presents to be signed by its Senior Vice President, and attested by its Assistant	
ecretary, and its corporate seal to be hereto affixed, this 22nd day of February, 19 88.	
BANK OF HIGHLAND BARK	
By Cordy (a)	
Senyor Vice	
Allest Age of the Age	

UNOFFICIAL COPY

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p k s:	nown to	o me to l	be the A	ssistant es are subse	nior Vi, a cor	Preside poration, a arry of said the foregoing enior Vic	nt of thendSeeorporation instrumentsPresidents	BANK D ena Pea on, and pe ent, appear lent and	F HIGHLAN tine rsonally know ed before m Assistan orporation	own to me te this day	personally to be the in person tary, they	
p	ursuant	to auth	ority give	et by the B	oard of	Directors	or the uses	and purpo	ation, as the ses therein s	ir free and		
: .		in in the second se		erikalisa Salahan Salahan Salahan Salahan	Or	004	<u>, </u>				}	
3424			e to trace		COUNTY, ID FOR RE	orden.	88103424					
:0150		CYTT		e - 4-95 - 1	i programa			· · · · .	15	0,7	C _Q	
RELEASE DEED	By Corporation	sur de la companya de		OL Contracts	ince e i di Pang pang Propinsi	S OF PROPERTY:				BOX 333 - GG	JARMEN A. CATENO 3396 N. MILLWAUKEE	
				(14 13 13 13 13 13 13 13 13 13 13 13 13 13 13		\$3					MAIL TO: CARMEN 3396 N	

UNOFFICIAL COPY 4

THE SOUTH 140.0 FEET OF THE FOLLOWING DESCRIBED TRACT TO WIT:

PARCEL 1:

A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SOUTH EAST 1/4, 492
FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE
SOUTHERLY ALONG THE WEST LINE OF THE SAID SOUTH EAST 1/4, 474 FEET TO A
CROSS IN A CONCRETE PAVEMENT; THENCE EASTERLY AT AN ANGLE OF 89 DEGREES
50 MINUTES WITH THE LAST DESCRIBED LINE 270 FEET TO AN IRON PIPE;
THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4,
474 FEET TO AN IRON PIPE; THENCE WESTERLY 270 FEET TO THE POINT OF
BEGINNING, EXCEPTING FROM THE AFOREMENTIONED TRACT THE SOUTH 66 FEET
THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 50 FEF. OF THE WEST 320 FEET OF THE NORTH 370.65 FEET OF THE SOUTH 796.65 FEET OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS.