

UNOFFICIAL COPY 1988 MAR 11 PM 2:12 3 5 8 8 150 3535



Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 193819-3

88103535

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto WILSON F. WATSON AND BELINDA H. WATSON, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's
office of Cook County, Illinois, as Document No. 27288733 to the premises therein described to-wit:

PARCEL 1:
B40

LOT 1 AND EAST 1/2 OF LOT 2 IN CUMMINGHAM'S ADDITION TO HARVEY, BEING A SUBDIVISION
OF THE WEST 806.54 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH
SHORE OF THE LITTLE CALUMET RIVER IN COOK COUNTY, ILLINOIS.

PARCEL 2:
B80

THE WEST 1 FOOT OF LOT 9 IN ELAINE'S RIVERSIDE SUBDIVISION OF THE NORTH 148 FEET
(EXCEPT THE EAST 159 1/2 FEET AND EXCEPT THE WEST 806.54 FEET THEREOF) OF THE EAST
1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 29-08-201-056-0000-1234567890 Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

COMMONLY KNOWN AS:
314 Shore Drive
Harvey, IL 60426

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its
corporate seal to be affixed, and these presents to be signed by its Vice-President,
and attested to by its Assistant Secretary, this 12th day of January
19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: Assistant Secretary

By: Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home
Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

James N. Mulvaney
Talman Home Federal Sav. & Loan
NAME AND ADDRESS Assoc. of IL
30 West Monroe St., Chgo, IL 60603
Recorder's Box No. _____

Mail to:
Judy Bartello
Talman Home Mortgage Corporation
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

71 41 019 DIV. 2082

14 00
091-3535

2710333

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1993.

Attest: My commission expires 31st day of December, 1993.

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TITLE WAS FILED

Property of Cook County Clerk's Office