THEO FUR RECORD

PC (2) P3 Y5 838 150 3 5 3 5

44 60629 (312) 434-3323

RELEASE OF MORTGAGE

193819-3 Loan No.

89103535

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILSON F. WATSON AND BELINDA H. WATSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's County, Illinois, as Document No. 27288733 to the premises therein described to-wit: Cook

PARCEL 1:

LOT 1 AND EAST 1/2 OF LOT 2 IN CUMMINGHAM'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 806.54 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH SHORE OF THE LITTLE CALUMET RIVER IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1 FOOT OF LOT 9 IN ELAINE'S RIVERSIDE SUBDIVISION OF THE NORTH 148 FEET (EXCEPT THE EAST 159 1/2 FEET AND EXCEPT THE WEST 806.54 FEET THEREOF) OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN IT. COOK COUNTY, ILLINOIS.

PIN: 29-08-201-056-0000-12 ar's Association warrants that it has good right, title, and interest in and to said mortg-ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. successor in interest to the original mortgagee.

314 Shore Drive Harvey, IL 60426

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by it's A. sistant Secretary, this 12th day of January 19 88

THE TALMAN HOME TEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest Ssistant Secretary Vice-President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY (ERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Homeoned Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Reary of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

James N. Mulvaney Talman Home Federal Sav. & Loan

NAME AND ADDRESS Assoc. of IL 30 West Monroe St., Chgo, IL 60603

Recorder's Box No. .

Mail to:

Judy Bartello

Talman Home Mortgage Corporation

4242 North Harlem Avenue

Norridge, Illinois 60634

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

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