PIF 9-24-87 GEORGE E. COLE*

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RELEASE OF MORTO	ACE O		F	F	A.	NO. 815	OR'	β
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KNOW ALL MEN BY THESE PRESENTS, That the	88103681
ENTERPRISE SAVINGS BANK FKA GILLDORN SAVINGS ASSOCIATION	1 .
a corporation of the State of Illinois , for and in consideration	of the payment of the indebted-
ness secured by the <u>mortgage</u> hereinafter menti	oned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is he	eby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Zevo	hak, divorced and
not since remarried- 1243 Baldwin lane # 504, P	alatine, Il 60067
heirs, legal representatives and assigns, all the right, title, interest, claim or dem	and what soever it may have ac-
quired in, r rough or by a certain mortgage , bearing date the	26th day of
August, 12.83, and recorded in the Recorder's Office of Cook Cour	nty, in the State of
Illinois in book of records, on page, as of	locument No. <u>26773613</u> ,
to the premises therein described, situated in the County of,	State of <u>Illinois</u> , as
follows, to wit: See attached legal description	
plante 4	16 6098 EMINARY III 60098
together with all the appurtenances and privileges thereunto occurging or appe	rtaining.
IN TESTIMONY WHEREOF, the said ENTERPRISE SAVIN S LANK F	KA GILLDORN SAVINGS ASSOCI
has caused these presents to be signed by its <u>Executive</u> . <u>Vice</u> President and at	ested by its <u>Assistant</u>
Secretary, and its corporate seal to be hereto affixed, this 3rd usy	01_March, 19_88
ENTERPRISE SAVINGS BY GILLDORN SAVINGS ASSA	
D. A.S. I	B 76 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DOVENMUEHLE MORTGAGE INC.-1501 Woodfield Rd, Schaumburg, Il fe (Name) (Address)

Executive Vice

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	ect, and as the	neir free and voluntary	rporation, as tl	oo biss to	 	Board of	3dr.yd
	authority given	d thereto, pursuant to	on to be affixed	isarogrop bias to l	ed the corporate sea	្តារ ភពព ,ពល ប់នារុ	cotbo
	ecretary of said	S Justales b	na insbiesi dent an	Executive Vi	e said instrument as	tand delicered th	signec
	Secretary, they	Assistant	President and	xecutive Vic	edged that as such	sverally acknowl	and se
	a day in Person	peared before me thi	instrument, ap	gniogerof edi of t	ames are subscribe	persons whose n	28mc
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ADDRESS OF PROPERTY:

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MAIL TO:

A TO A A SECURITY OF THE SECURITY

GEORGE E. COLE

RELEASE DEED By Corporation

Property or Coot County Clert's Office

ARCEL 1:
ANIT 504 IN SAN TROPAL CONSONINION CO PEAINEATED ON FURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINALTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH FAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST 1/4 CF THE NORTH EAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEFT THE A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIPED: THENCE WEST 77.0 FEFT; THENCE NORTH 6800 FEET; THENCE WEST 13.40 FEFT; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FFET; THENCE SOUTH 123.0 FEET; THENCE FAST 71.40 FEET; THENCE SOUTH 59.17 FFFT; THENCE WEST 58.0 FFFT; THENCE SOUTH 127.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT XX TO DECLARATION OF COMOMINIUM-MACE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEFOS OF CONK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2448135, TOGSTHER WITH AN UNDIVIDED 1.289 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSC

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVERS IS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNICO RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECOLOGO APRIL 16, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND THUST COMPANY TRUST NUMBER 1067400 TO VICTOR CARTER AND CARLA J. CARTER, HIS WIFE CATED JUNE 25, 1976 AND RECORDED AUGUST 5, 1976 AS DOCUMENT 23517054

IN CLUK COUNTY, ILLIANTS

he lien of this mortgage on the Common Elements shall be automatically released as to be recentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 2148135 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such mended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

ortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements or the benefit of said property set forth in the aforementioned Declaration.

his Mortgage is subject to all rights, easements, restrictions, conditions, covenants, nd reservations contained in said Declaration the same as though the provisions of aid Declaration were recited and stipulated at length herein.