

KNOW ALL MEN BY THESE PRESENTS, That the 88103681  
ENTERPRISE SAVINGS BANK FKA GILLDORN SAVINGS ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Zevchak, divorced and  
(NAME AND ADDRESS)  
not since remarried- 1243 Baldwin lane # 504, Palatine, Il 60067  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 26773613, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See attached legal description

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WEISZ + Michling  
2030 N. Seminary  
Route 47  
Woodstock, Il 60098

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said ENTERPRISE SAVINGS BANK FKA GILLDORN SAVINGS ASSOCIATION has caused these presents to be signed by its Executive Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of March, 1988.

ENTERPRISE SAVINGS BANK FKA  
GILLDORN SAVINGS ASSOCIATION  
By [Signature]  
Executive Vice President  
Attest: [Signature]  
Assistant Secretary

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DOVENMUEHLE MORTGAGE INC.-1501 Woodfield Rd, Schaumburg, Il fe  
(Name) (Address)



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Property of Cook County Clerk's Office

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PARCEL 1:  
UNIT 504 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE  
FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS  
PARCEL 1):

UNOFFICIAL COPY

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE  
SOUTH LINE THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH  
EAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE  
NORTH EAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST 1/4 OF  
THE NORTH EAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS  
LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF  
BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET;  
THENCE NORTH 89.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET;  
THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET;  
THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET  
TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO  
TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
AS DOCUMENT NUMBER 2448135, TOGETHER WITH AN UNDIVIDED 1.289 PER CENT  
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND  
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED  
AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL  
DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER  
1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT  
NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY  
TRUST NUMBER 1067400 TO VICTOR CARTER AND CARLA J. CARTER, HIS WIFE DATED  
JUNE 25, 1976 AND RECORDED AUGUST 5, 1976 AS DOCUMENT 23517014  
IN COOK COUNTY, ILLINOIS

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The lien of this mortgage on the Common Elements shall be automatically released as to  
percentages of the Common Elements set forth in Amended Declarations filed of record in  
accordance with the Condominium Declaration recorded as Document No. 2448135 and  
the lien of this mortgage shall automatically attach to additional Common Elements as  
such Amended Declarations are filed of record, in the percentages set forth in such  
Amended Declarations, which percentages are hereby conveyed effective on the recording  
of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights  
and easements appurtenant to the above described real estate, the rights and easements  
for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants,  
and reservations contained in said Declaration the same as though the provisions of  
said Declaration were recited and stipulated at length herein.

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