13185- (491/4)

Know all Men by these Presents, that the

DAMEN SAVINGS AND LOAN ASSOCIATION

| a corporation existing und | ler the laws of the State of Illinois 88103913, for and in |
|--|---|
| Countries of the contract | in the state of the second and the second constructions, and the second in the second |
| is hereby confessed, does | hereby Remise, Convey, Release and Quit-Claim unto |
| EARL R | , BELL AND MARY ANN BELL, HIS WIFE |
| | |
| | State of Illinois, all the right, title, interest, claim or demand whatsoeve |
| | ough or by a certain mortgage deed bearing date the8th day |
| | , A. D. 19.68, and recorded in the Recorder's office of Cook County |
| | ookas Documen |
| | and a certain Assignment of Rents bearing date the |
| of | הה, A. D. 19.ההה and recorded in the Recorder's office of Cook County, |
| in the State of Minois, in Bo | ok |
| | σ the premises therein described, situated in the County of Cook and State |
| of Illinois, as folloys, to wi | it: |
| | in the Resubdivision of Blocks 3, 4, 5, 6, 11 and 1 |
| in the Subdivision | of Blocks 1 to 8 inclusive in John B. Lyons Subdi- |
| vision of the West | half of the North East quarter of Section 18, Town- |
| snip 38 North, Kang the North 134 feet | of 14. East of the Third Principal Meridian (except of blocks 1 and 2 and the North 60 feet of the Nort |
| 350 feet of Blocks | 7 and d, in Cook County, Illinois. |
| | |
| 5743 South Damen, | |
| Permanent Index # 2 | 0 10 11 0 013 7.10 |
| AC | DAMEN SAVINGS AND LOAN ASSOCIATION |
| N TESTIMONY WHEREOF, | |
| | hath here into caused its corporate seal to be affixed, and |
| | these presents to be signed by its President, and attested |
| | by its Assistant S.c. stary, this |
| | of February A. D. 19.88 |
| | |
| | DANTEN) SAVINGS AND TE AN ASSOCIATION |
| | |
| | By: Mary O. Janah, President |
| | Milher C. (Rylinn) (Asst Secretary |
| | Attest: Secretary |
| | |
| TATE OF ILLINOIS SS. | |
| OUNTY OF COOK $\int_{-\infty}^{\infty}$ | Kenneth D. Vanek a Notary Public in ord for said County |
| r, the State aforesaid, DO HERE! | |
| | esident of the |
| • · · · · · · · · · · · · · · · · · · · | DAMEN SAVINGS AND LOAN ASSOCIATION |
| d Dolores C. Ryer, | S.O.D, personally known to me to be the A.S.I.S.I.S.I.S.I.S. Secretary of said corpor- |
| ion whose names are subscribed | d to the foregoing instrument, appeared before me this day in person and severally |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | acknowledged that as such President and A.S.S.C.A.T. Secretary, they |
| " OFFICIAL SEAL | signed and delivered the said instrument of writing as President and |
| KENNETH D. VANEI | |
| S NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 8/14/ | |
| IIS INSTRUMENT WAS PREPARED I | and voluntary act and deed of said corporation for the uses and purposes |
| | therein set forth. |
| aura Ortiz | GIVEN Under my hand one notation seal, this |
| EN SAVINGS AND LOAN ASSOCIAT 5100 S. DAMEN CHICAGO. IL | of February A.D. 1988 |
| | Mount 11/1/xal |
| | NOTARY PUBLIC |
| OD THE BROTEOTION (| THE STATE OF THE PERSON OF THE PRINTER THE |
| OR THE PROTECTION (| It the uwnek, this kelease shall be tiled with the |
| ECORDER OF DEEDS IN | WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
| 4 100 (ALL 1914) ALL 2014 (ALL 1914) | THUSE WITHE HE WURIUNUL UR DEED DI INVOI TINV HEED. |

MAIL TO:
MS JOAN OSRAN Drive
640 First Bank Drive
Palatine II 60067

EART ANN BELL, HIS WIFE

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DAMIN SAVINGS AND LOAN ASSOCIATION

Release of Mortgage BY CORPORATION

BOX-

88103913

Clerk's Office

191111 TAM 4120 93/11/85 19:16:08 #65 #A *-88-103913 COOK COUNTY RECORDER