

UNOFFICIAL COPY 88103283

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK AS TRUSTEE

UNDER TRUST AGREEMENT DATED JUNE 29, 1984 AS TRUST # 108651 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of _____

JULY, 1984, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book _____ of records, on page _____, as document No. 27 224 270,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

13.00

SEE LEGAL RIDER ATTACHED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 07TH day of MARCH, 1988.

DRAPER AND KRAMER, INCORPORATED

By [Signature]
MICHAEL N. CASEY, ASST. VICE President

Attest: [Signature]
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

Mail to: Sarah Simmons
Mass, Miller & Josephson
333 W. Wacker Drive, Suite 810
Chicago, IL 60606

BOX 333 - GG

70 91 019 0-3

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY

ASST. VICE personally known to me to be the DRAPER AND KRAMER, INC.

ROBERTA MOORE a corporation, and personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of March 1988

Margaret M. O'Brien

MARGARET M. O'BRIEN, A NOTARY PUBLIC

MY COMMISSION EXPIRES, 8-12-89

My Commission Expires Aug. 12, 1989

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

27101223

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EXHIBIT A

Unit T in the 801 South Plymouth Court Townhome Condominium, as delineated on a survey of the following described real estate:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 26826101 together with its undivided percentage interest in the common elements.

Common Address:

Unit T
801 S. Plymouth Court
Chicago, IL

PIN:

17 16 419006-1280

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