

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, 4 88101101

THAT Alliance Funding Co.

of the County of Bergen and State of New Jersey for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Donald J. Ritchey and Dolores A. Ritchey,
(NAME AND ADDRESS)
his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 12th day of February, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 88067537 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South 80 feet of North 160 feet of Lot 323 in Frederick H. Bartlett's Third Addition to Frederick H. Bartlett's 79th Street acres, a Subdivision of East 1/2 of South East 1/4 of Section 31 Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 19-31-408-014 HAO #1
c/k/a : 8524 South Neenan Ave., Burbank, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 25th day of February, 1988
ALLIANCE FUNDING COMPANY, a Joint Venture
By: Cedar Capital Corporation
its Managing Joint Venturer (SEAL)

Sue Atchison Kevin T. Riordan
Sue Atchison, Assistant Secretary Kevin T. Riordan, Vice President (SEAL)

STATE OF New Jersey } ss.
COUNTY OF Bergen }

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Kevin T. Riordan and Sue Atchison

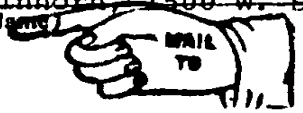
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, of the uses and purposes therein set forth.

Given under my hand and official Notarial seal, this 25th
day of February, 1988.

Alex N. Publici
ALEX N. PUBLICI
Notary Public
Commission expires _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Samuel M. Einhorn, 1500 W. Shore Dr. Apt. Hts., IL 60004
RETURN TO: Box 176-beth (Name) (Address)



RECORD DATA
88101101

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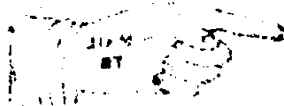
RECORD DATA

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#2222 TRAN 5875 03/11/88 14:04:00
#2957 # B *-88-104404
COOK COUNTY RECORDER

88104404

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