

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88101473

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That GREAT NORTHERN SAVINGS BANK, A CORPORATION

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE & LUCIA P. CACERES
(NAME AND ADDRESS)
6145 W. ELM STREET, MORTON GROVE, ILLINOIS 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, mortgage, as document No. 87319329, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 IN ALPERS AND SHAF HOME BUILDERS, INC., LINCOLN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-122-057
Address(es) of premises: 6145 W. ELM STREET, MORTON GROVE, ILLINOIS 60053

Witness ED hand ED and seal ED, this 17TH day of FEBRUARY, 1988.

[Handwritten Signature]

(SEAL)

(SEAL)

This instrument was prepared by PATRICIA MANGINI, 1750 E. GOLF ROAD, SCHAUMBURG, IL 60173
(NAME AND ADDRESS)

RECORD DATA

88101473

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

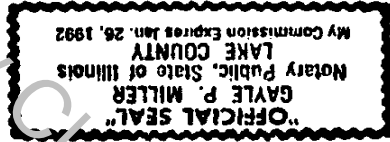
MAIL TO:

Great Northern Savings
1750 E. Golf Road
Schaumburg, IL 60193
GEORGE E. COLE
LEGAL FORMS



10/25/88

-88-104473



Commission Expires _____

Notary Public
Gayle P. Miller

GIVEN under my hand and NOTARIAL seal this 3rd day of MARCH 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such, VICE President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

and ILLINOIS corporation, and ENRIQUE OLAYA, personally

personally known to me to be the VICE President of GREAT NORTHERN SAVINGS BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. BROOKER JONES

_____, a notary public

GAYLE P. MILLER

STATE OF ILLINOIS
COUNTY OF LAKE
SS. }

DEPT-01
143333 FROM 3543 03/11/88 13:59:00
468974 C * -88-104473
COOK COUNTY RESPONSE

RECORD DATA