235007-3 FLEET # 555851-1

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTEST ()4778 CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by

to THE TALMAN THOME FEDERAL SAVINGS FAND LOAN ASSOCIATION FOR ILLINOIS, dated FERRUAPY 12, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST as follows to wit:

LOT 148 IN MONARCH PLACE PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31 03 200 035 31 03 400 017

COMMONLY KNOWN AS:

18723 MILLOW AVENUE

COUNTRY FLUE HILLS, ITLIANOIS & 89471778 - A .-- Rec

12.00

Registrar of Titles which said DEED OF TRUST is recorded in the office of the recorder of Deeds of Audi tor

Volume ILLINOIS

in Book No.

at Page

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County, in the State of

together with the said note or obligation therein described and the money due or to become due including all interest the con.

IN WITNESS WHEREOF, the undersigned ous caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its MARCH day of corporate seal to be hereunto affixed this

ATTEST

TALMAN HOME MORTGAGE CORPORATION

CANT VIC

"OFFICIAL SEAL" Antoinctte M. Folsetti Notary Public, State of Illinois My Commission Expires 10/27/90

ts Assistant JANET M. FOL

SERVICING OFF ANNA PESCATORE

STATE OF ILLINOIS

SS

COUNTY OF COOK

COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home for gage Corporation. and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI, 4242 N. HAPLEM
NORRIDGE, ILLINOIS

MARCH

88 19

Vice-President

60634

NORRIDGE, ILLINOIS 60634

KATTON-DATE: COMMISSION

W.P. #13CIID52.1

JANEL FOLEMAN TALMAH HOME FEDERAL SAVINGS & LOAN 4242 N. HARLEM AVENUE CHICAGO, IL 60634

alection !!

UNOFFICIAL COPY

se. Jd.;;_

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