Release of Mortgage by

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL HANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED SEPTEMBER 25, 1980, AND KNOWN AS TRUST NO. 50895, its heirs, legal representatives and assigns, all the right, title, interest, clair or demand whatsoever it may have acquired in, through or by a certain MORTNAGE, bearing wate the 2nd day of April, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86171984 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Legal Description Attached.

PARCEL 1:

Lot 34 (Except the South 16 Feet thereof and except the West 102.67 Feet Per thereof) also Lots 35, 36, 37 and 38 (except the West 102.67 Feet thereof) also vacated North and South Alley 1) ing East of the adjoining said Lots 34, 35, 36, 37 and 38 (except the South 16 Feet of Lot 34 aforesaid) also Lot 39 and the West 4 Feet of Lot 40 all in Block 4 in Lee's addition to Con Chicago in the East 1/2 of the North West 1/4 of Section 6, Township 39

North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

ALSO

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these

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to: PARCEL 2: The West 102.67 Feet of Lot 34 (except the South 16 Feet thereof) together with the West 102.67 Feet of Lots 35, 36, 37 and 36 in Block 4 in Lee's addition to Chicago in the East 1/2 of the North West 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

LUC TILL LILLIANT GIRA GUUCCUM UN LES CANDUNAN DEGraciica co oc argines at

OFFICER, and its corporate seal hereto affixed this 1st day of Dicember, 1987

HARRIS TRUST AND SAVINGS BANK

11 place

Consumer Banking

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affired thereto, pursuant to authority given by the Board of Directors of said Corporation, as chair free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of December, 1987

POMMISSION EXPIRES 2/14/85

Sugan Pahey NOTARY PIRITO

COOK COUNTY, ILLINOIS FILED FOR RECORD

1989 MAR 14 AM 3 32

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BOX 333 - GG

Mail To:

Leon M. Despres 77 W. Washington Suite 1411 Chicago 1L 60602

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

acknowledged, do hereby RPMISE, persons common --- cultured are common and the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all a corporation of the state of ILLINOIS, for and in consideration of the payment of the

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N-S. OFFICE rua :41 30 Sesim

Permanent Index Number: 17-06-107-008

Common Address: 2043-57 West Peirce, Chr. 630, Illinois

codecher with all the appurtenances and privileges thereunto belonging or appertaining.

OFFICER, and its corporate seal hereto affixed this lat day or December, 1987 presents to be signed by its VICE PRESIDENT, and actested by its CONSUMER NANKING IN TESTIMONY WHEREOF, the said Harris Trust Am. Savings Bank has caused these

HARRIS TRUST AND SAVINGS PINK

Monroe Street, Chicago, Illinois 60603 This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West

WHOSE OFFICE THE MENTEAGE OR DEED OF TRUST SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE

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51 Mar. 115 Mar. 115

ECOMMISSION EXPIRES 2, 14, 88

CIVEN under my hand and seal this lat day of December, 1987

of said corporation, for the uses and purposes therein set forth.

I, Suean Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the to be the COMSUMER BANKING OFFICER of said corporation, and personally known to me to be the COMSUMER PANKING OFFICER of said corporation, and personally known to me to be the comsumer, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and the take day in person and severally acknowledged that as such VICE PRESIDENT and and COMSUMER PANKING OFFICER they signed and delivered the said caused the corporate seal of said corporation to be affixed thereto, pursuant to such vice president as VICE PRESIDENT and constitute to be affixed thereto, pursuant to such vice said corporation to be active the said Corporation, as the free and voluntary act, of said Corporation, as the tree and voluntary act.

CODINER OF COOK)

STATE OF ILLINOIS)

82104358