

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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88104069

DEPT-91 \$16.25
7#4444 TRAN 1089 03/11/88 13:51:00
#3387 # D * -88-104069
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

25661- #17956

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and OUR CLAIM unto P. GREGORY WOLF and CANDACE M. WOLF, his wife, Unit 14-C and P-67, 1230 North State Parkway, Chicago, Illinois 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Real Estate Mortgage & Assignment of Rents may have acquired in, through or by a certain Mortgage and, bearing date the 23rd day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No: 27455875 Morg. & Rents therein described as follows, situated in the County of Cook State of Illinois, to wit:

88104069

Residential Unit 14-C and Parking Unit P-67, in State Tower Condominium, as delineated on a survey of the following described real estate: Lots 1, 2, 3, 4 and 5 in the Subdivision of the East Half of the South Half of Lots 2 in Bronson's Addition to Chicago, a Subdivision of the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26144509 together with its undivided percentage interest in the common elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.

\$16.00 MAIL

Permanent Real Estate Index Number(s): 17-04-224-049-1037-Unit 14-C & 17-04-224-049-1159 - P-67
Address(es) of premises: Unit 14-C and P-67, 1230 North State Parkway, Chicago, Illinois 60610

Witness OUR hand S and seal, this 3rd day of March 1988.

JEFFERSON STATE BANK
BY: John Constant (SEAL)
John Constant, Vice President
ATTEST: Judith Macior (SEAL)
BY: Judith Macior (SEAL)
Judith Macior, Assistant Vice President and
Real Estate Loan Officer

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. Lawrence Avenue, Chicago, IL. 60630
(NAME AND ADDRESS) Attn: John Constant, Vice President

RELEASE DEED
By Corporation

UNOFFICIAL COPY

TO

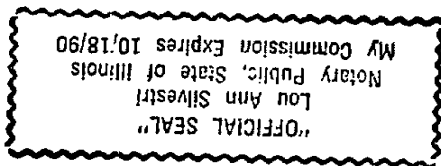
ADDRESS OF PROPERTY:

MAIL TO:

P. Pughoff, 1230 N. State Parkway, Chicago, Ill. #14-c

60610

GEORGE E. COLE
LEGAL FORMS



Commission Expires

10-18-90

NOTARY PUBLIC

Lou Ann Silvestri

GIVEN under my hand and Notarial seal this 3rd day of March 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and ~~Secretary~~ they

Assistant Vice President and

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~Secretary~~ of said corporation, and personally known to me to be the

Assistant Vice President & Real Estate Loan Officer

corporation, and Judith Mactor, personally

Banking

personally known to me to be the Vice President of JEFFERSON STATE BANK, an Illinois

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant

I, Lou-Ann Silvestri, a notary public

I, Lou-Ann Silvestri

STATE OF Illinois

COUNTY OF Cook

SS.

MAIL TO



606109

Property of Cook County Clerk's Office