

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 88104140

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM and WAIVE CLAIM unto STANLEY L. PETERSON, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JANUARY 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 86028056, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 IN LARAMIE SQUARE NO. 3 UNIT 1 PHASE 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH RANGE 13 SECOND EAS

COMMONLY KNOWN AS: 13037 McDaniel, Alsip, IL 60648
PERMANENT TAX NO. 24-34-107-041

88104140

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 02ND day of MARCH, 19 88

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

when recorded return to box-235

Coldwell Banker Title Services C-118793-A

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

UAW-GM Legal Services Plan
100 Tower Drive Suite 215
Burr Ridge, IL 60521

GEORGE E. COLE
LEGAL FORMS

88-104140

Property of Cook County Clerk's Office

DEPT-01 143333 TRAN 3307 03/11/88 12:09:00
4808 + C - 88 - 104140
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE
ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this End day of March, 1988
MARGARET M. O'BRIEN
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

88104140

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.