Know All Men by These Presents, that the

KATATATA ZAA	i Duck ii	TH.	Othern	· PITTER		
HOMETOWN SAVINGS					883	L04318
a corporation existing under the la	ws of the 3020	TED ST	ATES OF AM	ERICA consideration of	one dollar, and	for other good and
valuable considerations, the recei	ipt whereof is	hereby	confessed, do	es hereby Remis	se, Convey, Rei	ease and Quit-Clain
unto COMMERCIAL NATIO	NAL BANK O	F BERW	YN / TRUS	r #830274 <u>/</u>	DATED JANU	ARY 28. 1983
	***************************************			•••••		***************************************
of the County of COOK	and S	State of 1	Illinois, all the	right, title, int	erest, claim or	demand whatsoever
it may have acquired in, through o	or by a certain	mortgas	e deed bearin	g date the	31ST	***************************************
day of JULY A.						
in the State of Illinois, in Book						
to the premises Agrein described, si						
UNIT 214 TOCETHER WITH ATRIUM COURT VILLAGE HO RECORDED JULY 7, 1986 A IN SECTION 20, ZOWNSHIE COOK COUNTY, ILIINOIS. PERMANENT INDEX NO. 16-	OME CONDOM AS DOCUMEN' P 39 NORTH	INIUMS T NUMB , RANG	, AS DELIMER 8628525 E 13, EAST	NEATED AND I	DEFINED IN AMENDED FRO	THE DECLARATI M TIME TO TIM
UPON PROPERTY LOCATED A						
OTON TROPERTY ECONED P	UNIT #	214		٠,		
	BERWYN	, IL	60402	. DEP		41 03/11/88 13:
	C			. \$6	892 + C *	-88-164
				•	COOK COUNTY	RELURUER "*
	00 #0		_			
	-88-10	40 <u>1</u> :	,			
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			0/,			
In Testimony Where	of, The said	d. HO	ietowi. 52y	INGS AND LO	AN ASSOCIAT	CION. F.A
			······································	/hath	hereunto cause	d its corporate seal
	to be affixed	d, and th	ese presents t	o be signed by	its	President.
	and attested	by its	**********	Secretery, th	is 22NI)
				A, D. 1998		
HIS INSTRUMENT WAS PREPARED				· · · · · · · · · · · · · · · · · · ·		ION, F.A.
BRIAN C. WATSON			~7/11		li ne as	President
METOWN SAVIECS AND LOAN ASSOCIA	TION	1	TOLET	CY TANEK		,
041 W. Cermak Hd., Cicaro, II. 606		Attes		STANEK	•	Secretary
			U			
County of COOK ss. I,	BRI	AN C.	WATSON	Not	arv Public in a	nd for said County
in the State aforesaid, DO HEREBY	CERTIFY th	ıat			•	
thePresident of the		ном	ETOWN SAVI	INGS AND LOA	AN ASSOCIAT	ION, F.A.
and JOHN G. STANEK						
corporation whose names are subscri	bed to the for	egoing in	strument, app	eared before me	e this day in pe	rson and severally
	acknowledge	d that as	such	President	and	Secretary, they
	signed and de	elivered t	he said instru	ment of writing	as	President and
06-01-89	corporation Directors of voluntary ac	to be aft	fixed thereto, poration as th	pursuant to au eir free and vol	othority given luntary act, and	porate seal of said by the Board of d as the free and rposes therein set
	forth.	under m	v hand and no	tarial seal, this.	22ND	
		EBRUAR'	_	A. D. 1988	_ \	1
				Brian.	C.a.to	tion
				San	N	otary_Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

ASSOCIATION, F.A. HOMETOWN SAVINGS AND LOAN

る

TRUST #830274
DATED JANUARY 28, 1983 COMPERCIAL NATIONAL BANK

THE PROPERTY LOCATED AT:

UNII #214 BERWYN, IL 60402 ONE ATRIUM COURT

To:

ASSOCIATION, F.A. CICERO, IL 60650 6041 WEST CERMAK ROAD

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