72.

Know all Men by these Fresents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 83104393

	the laws of the <u>United States of America</u> , for and in and for other good and valuable considerations, the receipt whereof
is hereby confessed, does her	reby Remise, Convey, Release and Quit-Claim unto
.SALVATORE .ESPINOZA .and .A	DELAIDA ESPINOZA, his wife
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	h or by a certain mortgage deed bearing date theLLt.b day
of .June	A. D. 1981, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	mananamana. of Records, on page mananamanana, as Document
	-a-certain-Assignment-of-Rents-bearing-date-theday
	A. D. 19 and recorded in the Recorder's office of Cook County,
	nnnnannannan of Records, on page nannannannann as Document
	ne premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	, , , , , , , , , , , , , , , , , , , ,
(½) of the North West Quarter (½) of the South West quarter North, Range Thirteen (13), E in H. H. Ree's Subdivision of 36, Township 39 North, Range South of the Illinois Michigal 39 North, Range 13, East of the Commonly known as 3821 South Revenuent Property Tay Index	Thirteen (13) in Adam Smith's Subdivision of the South Half (½) of the South West Quarter (½) and the South West Quarter (½) of Section Thirty-six (36), Township Thirty-nine (39) ast of the Third Principal Meridian, comprising Blocks 4 to the West Half (½) of the South West Quarter (½) in Section 13, East of the Third Pricipal Meridian, and that part lying in Carai in the South East Quarter (½) of Section 35, Township Third Principal Meridian, in Cook County, Illinois, Albany Arenue Chicago, Illinois. Number: 1 - 16-317-007-0000 FAC. Mutual Federal Savings and Loan Association of Chicago
	mannerhath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its manner. President, and attested
	by its Secretary, this10th
	ofDecember A. D. 19.87
	OT
	Mutual Federal Savings and Loan Association of Chicago
	By: Star Kas President
	Attest: Atyliance Simonosto , Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	9 5
l,	PAUL J. SWIATEK a Notary Public in and for said County
in the State aforesaid, DO HEREBY (CERTIFY that PETER KAZAN personally known to me to be Mutual Federal Savings and Loan Association of Chicago
the <u>manamenamenamenam</u> Preside	
	Secretary of said corners
and .STEPHANIESLMONAITIS	, personally known to me to be the
ation whose names are subscribed to	acknowledged that as such manamam President and manamam. Secretary, they
	signed and delivered the said instrument of writing as President and
MORPOSIAL SEAL! PAREL I. S. PRATEK Notice of the first old Planels A. Commission of the St. 1993	mannane. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Company of Established St. 1993	GIVEN under my hand and notarial seal, this19.th day
•	ofDecember
	Sauce of Successful MOTARY PUBLIC
END THE DONTECTION OF	THE NAMED THAS DELEASE CHAIL BE EILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS MISTRUMENT WAS PREPARED BY ANTHOUY E. LANGUAGE, ARRENT 2212 W. Gurnel Rd.



MUTUAL FEDERAL

BOX |

Release of Mortgage BY CORPORATION

Savings and Loan Association of Chicago

T#2222 TRAN 5891 93/11/88 13:51:00 #2947 # 18 *-88-104393

Oberty Of Court County Clark's Office 88104393 Beneficial Delle.
4012 W 79 th
Chicago, De 60652

instrument was prepared by