RELEASE OF MORIGAGE OR PROJECT PAL BECOME OF THE PAR BECOME	150%
NOW ALL MEN BY THESE PRESENTS, That the	BANK OF
nim hide bud Lumium Milionia 60/129	

TRUST DEED BY CORPORATIO	JNOFFICIAL GODES 2
KNOW ALL MEN	BY THESE PRESENTS, That the BANK OF LANSING
	neing, Illinois 60438
	f Illinois , for and in consideration of the payment of the indebted-
•	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does E. CONVEY and QUIT CLAIM unto BANK OF LANSING AS TRUSTEE, AND
	ER TRUST NO. 2040-365, DATED 01-05-84NAME AND ADDRESS)
April . 19	a certain Credit Nortgage, bearing date the 24th day of
to the premises thereia des	cribed, situated in the County of Cook , State of Illinois
follows, to wit: Lot 8 in South 1/2	Lyrwood Terrace Unit 1, a Subdivision of part of the of the Southwest 1/4 of Section 7, Township 35 North, East of the Third Principal Meridian, in Cook County,
Illinois.	C

Property Address: 20043 Park Lynwood, IL

J. Pelke 1400 Torrence Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appe coming.

IN TESTIMONY WHEREOF, the said	BANK OF	LANSING			
has caused these presents to be signed by its				Assit.	Cashier
	13	th	day of	y	85
Secretary, and its corporate seal to be hereto	affixed, this		day of	-//C	19

BANK OF LANSING

Vi oc President

This Instrument Prepared By This instrument was prepared by

GARY J. IRWIN, Trust Officer.

BANKame)F LANSING 3115 RIDGE ROAD LANSING, ILLINOIS 60438

(Address)

UNOFFICIAL COPY

• .
STATE OF INDIANA SS.
COUNTY OF LAKE
1,THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE V. HOLZHAUSER
personally known to me to be the ASS'T. VICE President of the BANK OF LANSING
, a corporation, and KIM M. MAUGER, personally
known to me to be the ASS'T. CASHIER SHOPERHOLD of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally reknowledged that as such ASS'T. VICE President and ASS'T. CASHIERENESS, they
signed and delivered the said instrument as ASS'T. VICE President and ASS'T. CASHIER Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DILECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notorial seal this 13th day of May 19 85
Careled Starring
My commission expires on March 14, 1988.
OLDEN TO THE INDIS
40*
COOK COUNTY CORP
1988 MAR 14 AM 11: 00 88165202
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0,
$O_{S_{c}}$
1988 MAR 14 AN II: 00 B 8 1 3 5 2 0 2

RELEASE DEED

By Corporation

(1):\8\$1,05,202

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLET