

UNOFFICIAL COPY

NEW

PETER ALEXANDER FILE NO. PA 3315

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401M ROCKFORD, IL 61101

OFFICIAL SEAL Return to: CAMMY CUSHMAN Notary Public, State of Illinois My Commission Expires 8/20/91

Chicago 60620 8735 So. Wallace Jesse J. Ware

Given under my hand and Notarial Seal this 3rd day of March, 1988.

Development, for the uses and purposes therein set forth. Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, that he signed, sealed and delivered the same instrument as his free and voluntary act Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged by virtue of the authority vested in him by the Code of Federal Regulation, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/3/88, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby COUNTY OF Winnebago STATE OF ILLINOIS) SS.

Edward J. Hinsberger Chief Property Officer HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 3rd day of March, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 6719 S. HERMITAGE CHICAGO, IL 60636 Permanent Tax No.: 20-19-405-011

12.00

LOT 41 IN BLOCK 15 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

88105247

JESSE J. WARE

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

HUD CASE NO: 131-384890-203

Jesse J. Ware 838520 Old 1847

88105247

3-3-88 Date Signed

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Property of Cook County Clerk's Office

SS105247

88105247

PROPERTY OF THE CLERK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAR 14 AM 11:22

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