

AMC#028712-8

Know All Men By These Presents: 88105307

That ARVIDA MORTGAGE COMPANY

a corporation existing under the laws of the State of FLORIDA, party  
of the first part, in consideration of the sum of TEN AND 00/100-----  
-----Dollars,

and other valuable considerations, received from or on behalf of NUMERICA FINANCIAL SERVICES,  
INC., party

of the second part, at or before the ensailing and delivery of these presents, the receipt whereof is hereby  
acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the  
second part a certain mortgage bearing date the 24th day of AUGUST A. D. 19 87  
made by BRUCE R. GRAINGER, SINGLE NEVER MARRIED AND KEITH A. CONANT, SINGLE  
NEVER MARRIED

in favor of CENTURION FINANCIAL GROUP, INC Document Number 87-477784  
and recorded in Cook County, Illinois August 31, 1987, as / ~~x public records~~ COOK  
County, Florida / upon the following described piece or parcel of land, situate and being in said County and  
State, to-wit:

LOT 22 IN BLOCK 1 IN PINE CREST, A SUBDIVISION OF PART OF THE NORTH  
HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION  
33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, A PLAT OF WHICH WAS RECORDED AUGUST 18, 1925 AS DOCUMENT  
9008803, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index No.: 05-33-113-018-0000 DG O Skw

Commonly known as 192 Highland, Wilmette, IL 60091

DEPT-01 \$12.25  
T#4444 TRAN 1104 03/14/88 10:18:00  
#3451 # D \* -88-105307  
COOK COUNTY RECORDER

-88-105307

Together with the note or obligation described in said mortgage, and the moneys due and to become  
due thereon, with interest from the 24th day of AUGUST, 1987.

To Have and to Hold the same unto the said party of the second part, ITS  
heirs, legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these  
presents to be executed in its name, and its corporate seal to be hereunto  
affixed, by its proper officers thereunto duly authorized, the 31ST  
day of AUGUST, A. D. 19 87.

(CORPORATE  
SEAL)

ATTEST: \_\_\_\_\_  
Secretary

ARVIDA MORTGAGE COMPANY  
A FLORIDA CORPORATION

Signed, sealed and delivered in the presence of:

By: [Signature]  
DON M. "DUSTY" LASHBROOK, VICE President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,  
personally appeared DON M. "DUSTY" LASHBROOK

well known to me to be the VICE President and \_\_\_\_\_ respectively of the corporation named as party of the  
first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely  
and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corpora-  
tion.

WITNESS my hand and official seal in the County and State last aforesaid this 31ST day of AUGUST, A. D. 19 87

12.00 MAIL [Signature]

AMC# 028712-8  
This Instrument prepared by:  
Address

KAREN R. EATON  
ARVIDA MORTGAGE COMPANY  
1515 NORTH FEDERAL HWY, SUITE 405  
BOCA RATON, FL 33432

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88105307



Joseph Johnson  
1205 Sherman Rd.  
Northbrook, IL 60062