

UNOFFICIAL COPY

WILLIAMS  
ONE S. DEARBORN STREET  
CHICAGO, IL 60603

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000

RELEASE DEED

LOAN #198697

88106708

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN I LIGHTNER, DIVORCED AND NOT RE MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 2nd day of January, A.D. 19 79 and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 24 826 750 and in book of records, on page as document No. to the premises therein described as follows, to wit:

SEE ATTACHED RIDER

Unit No. 1-10-38-L-B-2 together with a perpetual and exclusive easement in and to garage Unit No. G-1-10-38-L-B-2 as delineated on a Plat of Survey of a parcel of land being a part of the East Half of the Southeast Quarter of Section 22, and part of the West Half of the Southwest Quarter of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee Under Trust Agreement dated June 1, 1977 and known as Trust Number 22502, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 30, 1978, as Document No. 24383272, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagors also hereby grant to the Mortgagee, its Successors and Assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

88106708

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

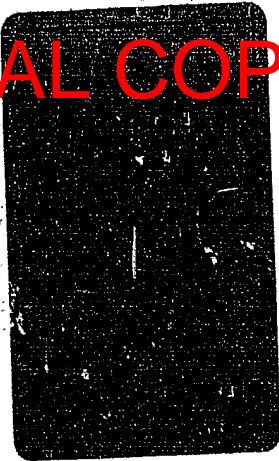
C-18170 Hicks  
First American Title Order #

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Franklin, F. Furllett  
Mail To: 779 Plum Grove Rd.  
Roselle, Ill. 60012

13 00 MAIL

Property of Cook County Clerk  
807901-88

DEPT-01 \$13.25  
T#4444 TRAN 1124 03.14.88 15.41.00  
#3769 # D \* -88-106708  
COOK COUNTY RECORDER

OFFICIAL SEAL  
IRENE E. McDONALD  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 3/22/91

Notary Public

*Irene E. McDonald*

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
IRENE E. McDONALD  
Vice President of the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
GAIL WILLIAMS, ASSISTANT  
Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and ASSISTANT  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
GAIL WILLIAMS, ASSISTANT  
Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of AUGUST 19 87

80790188

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago  
By: *George H. [Signature]*  
Vice President  
Assistant Secretary: *John [Signature]*

of August \_\_\_\_\_, A.D. 1987  
Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this \_\_\_\_\_ day  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, IN TESTIMONY WHEREOF, the said  
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.  
situated in the Village of Schaumburg of Cook County of Illinois and State

Tax I.D. No. 07 22 402 045 1288  
Commonly known as: 67 Margate Court

First American Title Order # C-18170 Hicker

THIS INSTRUMENT WAS PREPARED BY:

# UNOFFICIAL COPY

88106708

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, IRENE E. MCDONALD

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
GRANGE J. GLOVER

Vice President of the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and GAIL WILLIAMS, ASSISTANT Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth: and the said GAIL WILLIAMS, ASSISTANT

Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of AUGUST, 1987

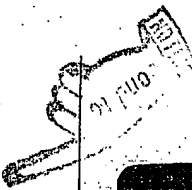
*Irene E. McDonald*  
Notary Public

88-106708

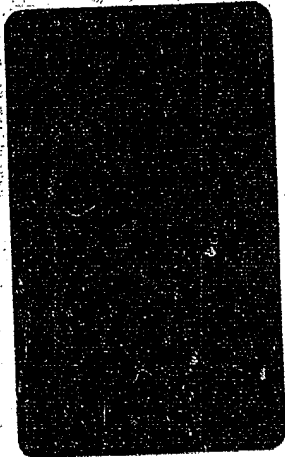


DEPT-01 \$13.25  
T#4444 TRAN 1124 03/14/88 15.41.00  
#3787 # D \* 88-106708  
COOK COUNTY RECORDER

Mail To:  
*Franklin F. Furett*  
*779 Plum Grove Rd.*  
*Roselle, IL 60172*



**CITICORP SAVINGS**



13<sup>00</sup> MAIL

To

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

**RELEASE DEED**  
**By Corporation**