

UNOFFICIAL COPY

88106800

Parkway Gardens
IL06-E000-089
Parma 071-44

Formerly 071-44114

DEPT-01 RECORDING

\$18.40

T#2222 TRAN 6049 93/14/88 13:45:00

#3213 # B *-88-196899

COOK COUNTY RECORDER

COOK COUNTY RECORDER

DEED

THIS INDENTURE WITNESSETH: That, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C. (hereinafter referred to as "GRANTOR"), effective with the 11th day of March, 1983, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good valuable considerations, remises, releases, alienes and conveys to National Council for Community Development, Inc., a New York corporation whose address is 41 East 42nd Street, New York, New York 10017 (hereinafter referred to as "GRANTEE"), all interest in the following described real estate situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT A ATTACHED AND INCORPORATED HEREIN.

AND THE said Grantor for himself, his successors and assigns, does covenant, warrant, promise and agree to and with the Grantee, the successors and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above-mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show; also SUBJECT to the covenants, restrictions, conditions and rights set forth hereinbelow, which shall run with the land:

Nondiscrimination Against Section 8 Certificate Holders and Voucher Holders

In order to comply with Section 204 of the Housing and Community Development Amendments of 1978, 12 USC § 1701z-12, as amended, the Grantee, for itself, its successors and assigns, agrees not to refuse unreasonably to lease a dwelling unit offered for rent, offer to sell cooperative stock, or otherwise discriminate in the terms of tenancy or cooperative purchase and sale because any tenant or purchasers is the holder of a Certificate of Family Participation or a Voucher under Section 8 of the United States Housing Act of 1937 (42 USC § 1437f), or any successor legislation (hereinafter referred to as Section 8). This provision is limited to those units which rent for an amount not greater than the Section 8 fair market rent for a comparable rent in the areas as determined by the Grantor.

This covenant shall bind the Grantee, its successors, assigns and purchasers for value, for a period of twenty (20) years from the date of this Deed. In the event of a breach or a threatened breach of any of this covenant, the Grantor, his successors in office and/or one or more third-party beneficiaries, shall be entitled to institute legal action to enforce performance and observations of such covenant and to enjoin any acts which are violative of such covenant. For the purpose of this covenant, a third-party beneficiary shall be any person who holds a Certificate of Family Participation or a Voucher under Section 8.

Exempt under Real Estate Transfer Tax Act Sec. 4
of Cook County Ord. 55104 Par. -

THE CLOVER LEAF - A MONTHLY MAGAZINE
FOR CHILDREN AND TEENAGERS

-1-1120

3/14/88

¹ See also the discussion of the relationship between the two in the section on "Theoretical Implications."

19. *Urtica dioica* L. (Urticaceae) - Common Nettle

Digitized by srujanika@gmail.com

UNOFFICIAL COPY

88106800

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0

- (2) The dwelling units on the property will be marketed dwelting units for any purpose other than rental or nonproject resident cooperative dwelling units the Granter may not approve without the Granter's prior written approval.

(3) Eligible families (as defined in 24 CFR Part 886, Subpart C) who reside in units on the property covered by the AHP or HAP shall not pay more than they would if they were to rent an unit under 24 CFR Part 886, Subpart C.

(4) The covenants shall run with the land hereby conveyed.

(5) To the full extent permitted by law and equity, these covenants shall be binding for benefit and in favor of and be enforceable by the Granter and his successors in office and his heirs and executors for value received.

(6) Following expiration of the Restricited Period, upon request of the Granter, its successors in office shall execute a recordable document or instrument of conveyance under Section 8 of the United States Housing Act of 1937 of Housing and Urban Development ("Secretary"), which provides housing assistance under Section 8 of the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e) for the property. During the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e), the Secretary shall make available to the property owner units covered by a HAP after the date of this Deed in accordance with the requirements of the HAP and the Section 8 Allocation Agreement for the dwelling units covered by the HAP, during the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e).

(7) In order to assure compliance with 12 USC § 1701s-11, the Secretary of Housing and Urban Development ("Secretary"), which provides housing assistance under Section 8 of the United States Housing Act of 1937 (42 USC § 1437e), for the property. During the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e), the Secretary shall make available to the property owner units covered by a HAP after the date of this Deed in accordance with the requirements of the HAP and the Section 8 Allocation Agreement for the dwelling units covered by the HAP, during the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e).

(8) Section 8 Unit Maintenance (Project Based Subsidy)

(1) In order to assure compliance with 12 USC § 1701s-11, the Secretary of Housing and Urban Development ("Secretary"), which provides housing assistance under Section 8 of the United States Housing Act of 1937 (42 USC § 1437e), for the property. During the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e), the Secretary shall run with the land hereby conveyed.

(2) It is expressly agreed that this covenant shall run with the land entirety, shall be binding for benefit extensive permitted by law and occupancy by the Granter, his successors in office and any tenant occupying the dwelling units covered by the HAP and the Section 8 Allocation Agreement for the dwelling units covered by the HAP, during the term of the Housing and Urban Development Act of 1937 (42 USC § 1437e).

Use Reflection

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

881(168)(10)

- (1) In order to comply with 12 USC § 1701z-11, the Grantee covenants that the Property will be rehabinitalized within twenty-four (24) months from the date of this Deed in accordance with all applicable State and local Laws, codes, ordinances and regulations (and Section 8 Housing Quality Standards pursuant to 24 CFR Part 886, (a) Expenditure of moving and any net increase in monthly housing cost (rent and reasonable utility costs) during the temporary period of relocation, as necessary because of such rehabinitalation, if permanent relocation is necessary to a prepared unit on the property. (b) Expenses of returning to a prepared unit on the property.

(2) If mandatory relocation is necessary because of such rehabinitalation, the Grantee shall provide assistance to tenants in locating a decent, safe and sanitary replacement dwelling/unit which, to the extent feasible, and (a) Expenditure of moving and any net increase in monthly housing cost (rent and reasonable utility costs) during the temporary period of relocation, as necessary because of such rehabinitalation, if permanent relocation is necessary to a prepared unit on the property. (b) Expenses of returning to a prepared unit on the property.

(3) If permanent relocation is necessary to a prepared unit on the property, the Grantee shall offer basic services of the following categories to tenants, as may be appropriate. (a) Advisory services, necessary to locate decent, safe and sanitary replacement dwelling/unit which, to the extent feasible,

(4) The Grantee covenants not to increase the rent for any unit, from the date of grantor's notice to pay on the closing date, unless such unit meets all the requirements set forth in (1), above. (In addition, rents for units to be covered by a Housing Assistance Payment Contract may be increased only pursuant to a leasehold size and circumstances of the move. (b) Reasonable moving expenses, which need not exceed an amount determined by grantor to be reasonable for the

(5) These covenants shall run with the land hereby conveyed.

(6) To the full extent permitted by law and equity, these covenants shall be binding for the benefit of and be enforceable by the Grantor and his successors in office in its successor in office. The Grantor and his successors in office shall be entitled to (a) Incentive Legal Action to enforce performance and observation of these covenants, (b) injunction to enjoin any other person or entity from violating any of these covenants, (c) specific performance of these covenants, (d) removal of encroachment, and (e) removal of fixtures.

Rehabilitative and Restorative Rehabilitation

- (3) Any tenant of a unit covered by a HAP shall be entitled to (a) instant legal action to enforce performance and observance of this covenant, (b) injunction any acts which are violative of this covenant, and (c) corrective any other legal or equitable right or remedy with respect to this covenant.

(4) This covenant shall terminate fifteen (15) years from the date of this deed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8810680

may be exercised separately or in combination, and are in addition to the grantor's right to draw upon any letter of credit established to secure the grantee's compliance with the provisions of the instrument.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

684 (1681)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

06116810

IN WITNESS WHEREOF the undersigned on this 14 day of March, 1988 has set his hand and seal as Secretary of Housing and Urban Development, HUD Regional Office, Chicago, Illinois, for and on behalf of Samuel R. Peterce, Jr.

Sealed and delivered in the presence of Samuel R. Peterce, Jr.
Sealed and delivered in the presence of Samuel R. Peterce, Jr.

the said Secretary of Housing and Urban Development,

, HUD Regional Office, Chicago, Illinois, for and on behalf of

1988 has set his hand and seal as Secretary of Housing and Urban Development, HUD

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Begins at a point on the center line of South Calumet Avenue and the South Calumet Extension of said Lot 3 and bearing 58.57 feet East of the intersection of South Calumet Avenue and the South Calumet Extension of said Lot 3; thence Westerly along the South and South North Line extended of said Lot 3; thence Westerly along the South and South North Line extended of said Lot 3; a distance of 47.57 feet to a point; thence North Parallel with and 3 feet East of the center line of South Calumet Avenue, a distance of 64.82 feet to a point; thence Southerly along a straight line, a distance of 80.16 feet to the point of beginning, all in Cook County, Illinois.

That part of the East 30 feet of South Calumet Avenue, Lyning West of and ad joining the West Line of Lot 3, Lyning South of North Line of Lot 3 produced west 30 feet all in L.C. Platne Free Subdivision as received in Cook County, Illinois (excluding the following premises):

ALBO

Lot 3 in L.C. Patine Freee Subdivision (as recorded) of the East 1/2 of the North West 1/4 of Section 22, Township 38 North, Range 1/2, First of the Principal Meridian, in Cook County, Illinois.

Partee 2:

ALBO

The East of Lots 1 and 2, Lytting West of and adjusting West and parallel with the North Line of said Lot 1 produced West 30 feet and Lytting North of and adjusting South Line of said Lot 2 produced West 30 feet in Cook County, Illinois.

180

PARCEL 1:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Local Estimated Replicate Counts: 110, 901, 518

KEY:	1 = Rupture where necessary 2 = Total Replacement 3 = Mandibular Reparation
------	---

(1) Repairs where necessary; (2) Total Repair; and (3) Mandatorily repairs.

The repeaters noted below, whether mandatory or non-mandatory, represent HUD's estimate of the overall repeater needs of title property, but are not necessarily all repeaters needed to meet HOS or local code requirements, but are not necessarily all repeaters needed to meet the scope of whatever repeaters best fit the ultimate needs of the property, and to provide additional funds, if any, for repeaters not included in the tabulation.

If the Letter of Credit is for a substantial amount, and the local office agrees to allow time purchaser to complete the units in stages; the original Letter of Credit may be replaced in smaller denominations as work progresses.

(+) Purchaser provides documentation from the local government that all dwelling units meet local codes.

(1) Purchaser provides written certification that repairs are completed.
 (2) Purchaser certifies houses final inspection by HUD.

and will monitor repeat offenders to assure compliance, and notify the local government responsible for enforcing local codes. Repeaters shall be considered completed only after:

Additional repairs required by HUD.

Housing Quality Standards (HQS) as set forth at 24 CFR, 886, Subpart C.

local codes

The Purchaser must repeat the Property to meet the following requirements within the time frame noted in the Contract of Sale:

Project Name: Parkway Gardens
Project Number: 071-44116
Location: Chicago, IL

MULTIFAMILY SALES PROGRAM PROPERTY IMPROVEMENT REQUIREMENTS

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
MINIMUM SAFETY PROGRAM

EYH161+

UNOFFICIAL COPY

ATTN: DIRECTOR ELSEWHERE
C H E D O , I T C L
547 W. TRUCKEE
HOUSING & URBAN DEV.
MAIL TO:



Property of Cook County Clerk's Office