71-50-087 DF HAYELUS

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher agreement agree of this form that is a surface, any numeric, with respect thereto, including any warranty of merchantability or literated advanced apposition.

88106327

THE GRANTOR

Pearl Roth, a widow and not since remarried

of the City State of Illinois TEN (\$10.00)

Evanston Countral Cook

for and in consideration of

DOLLARS,

and other good and valuable consideration hand paid CONVEYs and WARRANTs to Eugenia Lopez, an unmarried woman

37 Sheridan Road

Highland Park, IL (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

Cook in the

See Exhibit "A" attached hereto and made a part hereof

Cook County

ESTATE TRANSA

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-18-105-045-1500

Address(es) of Real Estate: 2033 Sherman Avenue, Unit 256, Evanston, IL

DATED this

(SEAL)

(SEAL)

divos March

PLEASE

PRINTOR

EYPE NAME (S)

BELOW

SIGNATURE(S)

(SEAL)

State of Illinois, County of

Cook

ss. 1, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

Pearl Roth, a widow not since remarried

"OFFICIAL SEAL" Sue EMBRESON Notary Public, State of Illinois My Commission Existe Clune 2, 1993

, subscribed ersonally known to me to be the same person ... whose name .. is the foregoing instrument, appeared before me this day in person, and acknowl-Alged that she signed, scaled and delivered the said instrument as her ee and voluntary act, for the uses and purposes therein set forth, including the elease and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires June 2

NOTARY PUBLIC

This instrument was prepared by Sue E. Berman, Katz Randall & Weinberg, 200 N. LaSalle, Suite 2300, Chicago, "IL" 60601

YNTHIAL Jensen 1625 Shermer Rd. Northbrook, 16 6062

SEND SUBSEQUENT TAX BILLS

RECORDER'S OFFICE BOX NO BOX 333 - GG

MIPS HERE

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Real Estate Transfer Tax

1);

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

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Property of Cook County Clerk's Office

28106327

GEORGE E. COLE® **LEGAL FORMS**

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

UNIT NO. 203 IN THE ROYAL SHERMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN J. E. PALKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON, ALSO LOT 12 AND LOT 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) AND (EXCEPT THAT PART, IF ANY, USED FOR ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON IN SIGTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT NO. 22616789 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Subject to:

Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1937 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances, public and utility easements; public roads and highways; installmence due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreemencs if any; acts done or suffered by or through Grantee.