## UNOFFICIAL COPY 1988 MAR 15 PM 2'47 88 1077 02

PARTIAL RELEASE OF MORTGAGE

88107702

FOR VALUE RECEIVED, THE NORTHERN TRUST COMPANY, hereby agrees and declares that the following documents from RAKHRA ILLINOIS E-Z-GO STATIONS THREE, INC., and BULK PETROLEUM CORPORATION, are hereby released and satisfied solely as to the real estate described in the attached Exhibit A, incorporated herein by reference (the "Released Real Estate") and the chattels thereon:

- Mortgage for \$2,000,000 dated July 27, 1987 and recorded or September 17, 1987 as Document No. 87510168;
- 2. Assignment of Rerts dated July 27, 1987; and
- 3. Security interest in certain described chattels on the land as disclosed by Financing Statement filed on September 16, 1987 as Document No. 87U23755.

RAKHRA ILLINOIS E-Z-GO STATIONS THREE, INC. and BULK
PETROLEUM CORPORATION expressly acknowledge and agree that this
Partial Release shall in no manner discharge the lien or liens
created by the above-listed documents or otherwise as to any
other real estate or chattels except for the Released Real
Estate.

IN WITNESS WHEREOF, THE NORTHERN TRUST COMPANY has caused this Partial Release to be executed this indicate, 1988.

THE NORTHERN TRUST COMPANY

ATTEST:

emporcial Binking Officer

By Steven R. Bell

Its Second Vice President

## **UNOFFICIAL COPY**

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### **ACKNOWLEDGMENT**

STATE	OF	ILLINOIS	)	
			)	SS
COUNTY	O	COOK	)	

On this 11th day of March , 1988, before me appeared Steven R. Bell and John J. Kauffman, to me personally known, who being by me duly sworn, did say that they are Second Via Tresided and Comm. Bry Officer, respectively of The Northern Trust Company, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Steven R. Bell and John J. Kauffman acknowledge said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have bereunto set my hand and affixed my official seal in the City and State aforesaid, the day and year first above written.

Susan G. Spuli-

PREPARED BY. STEVEN ALCO

NERTHERN TRUST in.

My Commission expires 112, 1989.

2437R

MAIL TO:

RICHARD NIPERT, DHALIWAL ENTERPRISES, INC. 9653 N. GHANVICLE RD.

MEQUON, WI 53092

BOX.003-HW

89107702

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and parallel with the North.
City of Chicago) and Lots 11, 1.
dition to Pullman of the Assessor
of the Northwest Quarter and the West
Quarter of Section 15, Township 37 Nort.
the Third Principal Meridian, in Cook Count.

Through Arthur or 103015. Mechagin Are.
Cheery Oll. Lot 10 (except that part of Lot 10 lying North of a line 40 feet South of and parallel with the North line of Section 15 conveyed to City of Chicago) and Lots 11, 12, 13 and 14 in Kuyper's Addition to Pullman of the Assessor's Division of the West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number 25-15-102-025

EXHIBIT A