

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Keziah Avenue, Chicago, Illinois 60629 (312) 434-3322

88107789

RELEASE OF MORTGAGE

Loan No. 683469-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE T. GARDNER AND BARBARA GARDNER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24822040 to the premises therein described to-wit:

LOT 16 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY S NORTH LAKE VILLAGE UNIT 6 A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88107789

\$12.25

Property Address: 124 W. North Ave. Northlake, IL 60164
Permanent Index Number: 1231400130000

T#2222 TRAN 6159 03/15/88 14:06:00
#3445 # B * 88-107789
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of Feb, 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

88107789

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

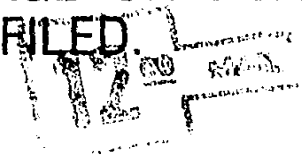
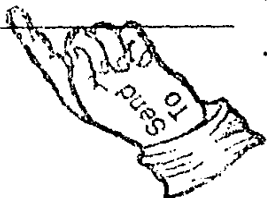
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
Barbara Gardner
124 W. North Ave.
Northlake, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88107789



UNOFFICIAL COPY

03771188

Property of Cook County Clerk's Office

NOTARIAL PUBLIC
JAMES J. JACOBSON
COMM. EXPIRES 12/31/2011
STATE OF ILL.

03771188

03771188

03771188

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE VALID AND EFFECTIVE
ONLY IF THE RELEASE IS
MADE IN ACCORDANCE WITH
THE MORTGAGE OR DEED OF
TRUST WAS MADE IN ACCORDANCE WITH THE LAW