

87824C359

88107853

Loan No: 0151019118

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ASSIGNMENT OF NOTE AND MORTGAGE

87664852

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by JOHN R. HELLER AND COLEEN E. HELLER, HIS WIFE, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated DECEMBER 03, 1987, conveying the following described real estate, to-wit: SEE ATTACHED

RECEIVED JAN 6 1987

DEPT-01 RECEIVED
 144014 FROM 1412 17-11-87 144014
 14700 14 15 1412 17-11-87 144014
 CHECK NUMBER 144014

87664852

THIS DOCUMENT IS BEING RE RECORDED TO CORRECT THE LEGAL DESCRIPTION.

TAX KEY NUMBER: 02-02-408-033 *all HB*
 P.A.: 563 DIANE DRIVE, PALATINE, IL 60074

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and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on _____, as Document No. -87-564851, together with note and indebtedness secured thereby. -88-007852

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 3RD day of DECEMBER, 19 87.

SHELTER MORTGAGE CORPORATION
 A WISCONSIN CORPORATION

-87-664852

ATTEST:

By Diana J. Gay Asst. Vice-President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

ss.

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3RD day of DECEMBER, 19 87.

My commission expires February 26, 1989

Janice M. Strieter
 Janice M. Notary Public
 Strieter

This instrument drafted by: LISA SWARTZ
 Return to: Financial Express Mortgage
 1375 East Schaumburg Road, #220
 Schaumburg, IL 60194

\$12.00 MAIL

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Property of Cook County Clerk's Office

88107853

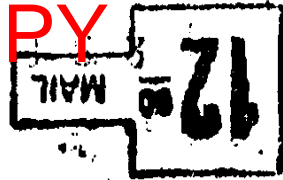
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87-001821

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JAN 1988

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Property of Cook County Office

IN THE COUNTY OF COOK, ILLINOIS
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE (97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE (F 120 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET Easterly OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE Easterly ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.78 FEET; THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

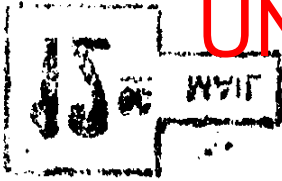
SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:
LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF SAID LOT 66 AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET Easterly OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67; THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING, IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. The land referred to in this Commitment is described as follows:

8 7 6 5 4 3 5 2

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Return to:
Florida & Belmont
1644 Colonial Parkway
Inverness, FL 34622
60067

Property of Cook County Clerk's Office