

Know all Men by these Presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

NOEL H. DALEY AND ANNE M. DALEY, HIS WIFE

88107046

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of AUGUST, A.D. 19 83, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26 738 089, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of MIGE bearing date the 25th day of January, A. D. 19 84, and Recorded in the office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26 979 541, to the premises therein described, situated in the County of COOK

and State of Illinois, as follows, to wit:

LOT 44 IN HARRIS' PROSPECT PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-16-305-018-0000

1925 Rosehill Dr.
Arlington Hts., Il. 60004

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FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of February, A. D. 19 88.

Attorneys in fact for Federal Home Loan Mortgage Corporation

By: Bobby G. Cook Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day

of February, A. D. 19 88

My commission expires 3/24/90

Richard A. Dault
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

71-50-173 JO 08201-117

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COOK COUNTY OFFICE

88107046

UNOFFICIAL COPY

REGISTERED

Property of Cook County Clerk's Office

COOK COUNTY CLERK
FILED FOR RECORD
1988 MAR 15 AM 9:26
88107046

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mr. & Mrs. The Realty
1985 Fox Hill Court
Arlington Heights, IL 60015

Mail This Instrument To:

CO - CO

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