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CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

88107051

1988 MAR 15 AM 9:28

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RELEASE OF MORTGAGE

Loan No. 12-29129-05

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANDREW N. TODD AND SARA L. TODD, Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26358893 to the premises therein described to-wit:

PARCEL I: Unit No. 3-12 in the Groves of Hidden Creek Condominium 1, as delineated on survey of part or parts of the Southeast 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit "E" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated July 11, 1972 and known as Trust No. 44398 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22,827,823 as amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

PARCEL II: Easements appurtenant to and for the benefit of Parcel I as set forth in the Declaration of Easement dated August 26, 1974 as Document Number 22,827,822 and created by Deed from LaSalle National Bank under Trust Agreement dated July 11, 1972 and known as Trust No. 44398, recorded August 22, 1975 as Document No. 23,196,541, for ingress and egress, in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium Ownership.

This Mortgage is subject to all rights, easements, restrictions, covenants, conditions, and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

✓ TAX # 02-01-400-017-1043 - 1336 Shadow Lake Terr.  
Palatine, Ill.

OF DEEDS OR THE REGISTRATION OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:

Ronald M. Harkin

P.O. Box 983

Palatine, Ill. 60074

12<sup>00</sup>

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70-54-08H abstract

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Pauline Lee W0074  
P.O. Box 983  
Raymond M. Markham

Buff 705839

Mall to:

Recorder's Board  
5200 W. Fullerton, Chicago, IL 60639  
THIS INSTRUMENT WAS PREPARED BY  
Jerry B. Mack

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Notary Public

*David A. Jones*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are  
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CRAIG, Federal Savings and Loan Association  
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument  
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority  
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the deed of said corporation  
for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

86107051

Assistant Secretary

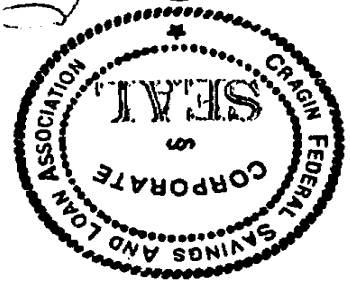
Assistant Secretary

Attest: *R. Longmire*

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

17th day of June 19 86

IN TESTIMONY WHEREOF, THE SAID CRAIG FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its Assistant Vice-President, and attested to by its Assistant Secretary, this



Clerk's Office

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