## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

, –	laws of the UNITED STATES OF AMERICA, for and in consideration and valuable considerations, the receipt whereof is hereby confessed,
	Release and Quit-Claim unto and Marie Milanez, his wife
of the County of Cook and State may have acquired in, through of	te of Illinois, all the right, title, interest, claim or demand whatsoever it or by a certain mortgage deed bearing date the day A.D. 19
	outh Latus o, illinois 60638
unitag	88107330
PERMANENT INDEX NO: 19 0	
IN TESTIMONY WHEREOF, the sa	id SOUTHWEST FELIEFAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
,	hath hereunto caused its corporate seal to be affixed, and these
	presents to be signed by its President, and attested by
	its Asst. Secretary, this 4th day
	of
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Asst. Vice President  Attest: Asst. Vice President
STATE OF ILLINOIS SS.	
COUNTY OF COOK (	al L. Diaz a Notary Public in and a said County
in the State aforesald, DO HEREBY	CERTIFY that Mary E. Casaz personally known to me to
OF CHICAGO and AidaMKur	esident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION shuspersonally known to me to be theAut Secretary
of said corporation whose names a	are subscribed to the foregoing instrument, appeared before me this day in
<b>ଓୟ</b> କ୍ରେମ୍ବର ଜନ୍ମ	person and severally acknowledged that as such Set. Vice President and
<b>6</b>	of writing as AsstVisePresident andAsst Secretary of said
SEICAGO (LLINO13	corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
0	11 <b>t</b> h
CAG	GIVEN under my hand and notarial seal, this
"OFFICIAL SEAL"	ol
Carel L. Dise	NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY)

## **UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE SWWFC,"
THIS RELEASE SHALL BE FILED OF THE SWWFC,
THIS WAS FILED."

Release of Mortgage BY CORPORATION

Opening of Country Clerk's Office T#2222 TRAN 6078 03/15/68 09:01:00 #3255 # IB \*-68-107550 CBOK COUNTY RECORDER

987U7330

