## ASSIGNMENT OF REAL PETATE PORT \$900586-9

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and axisting under and by virtue of the laws of the State of Ellinois, and having its office and principal place of business in the City of Downers Grove and State of Ecnoss, party of the first part, for value received, has granted, bargained, solid, assigned, transferred

and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unio  CONSTITUTION MORTGAGE CORPORATION		88108546	
party of the second part, its successors and assigns, a cer-	tain indenture of mortgage dated the	2nd day of	É
March March	. 19 <u>88</u> made by		
JOHN M. MUIR, SR. and KAREN S. MUI			
MIDWEST FUNDING CORPORATION it securing the Seventy—eight thousand four hundred			
and all its right, title and interest in and to the premises (	situated in the County of		
State of Elineis, and described in said mortgage as tollow	KK, TO MIT		
LOT 5004 AT WOODLAND HEIGHTS UNIT 12 35, TOWNSHIP 41 NORTH, PANCE 9, EAST VILLAGE OF STREAMWOOD IN COOK COUNTY RECORDER OF DEFDS ON MARCH 6, 1970 AS	OF THE THIRD PRINCIPAL ME, ILLINOIS, RECORDED IN TH	RIDIAN, IN THE E OPFICE OF THE	
ILLINOIS.	. DEPT-01		- \$1

TRAN 3586 03/16/88 09:56:00 \*-88-108546

Vice President

ILLINOIS.  . 0EPT-01 . 1\$3333 TRAN 3586 03/16/38 . \$7431 \$ C * 88-10 . COOK COUNTY RECORDER
De la companya della companya della companya de la companya della
PROPERTY ADDRESS: 406 LACY / VENUE, STREAMWOOD, ILLINOIS 60107
PERMANENT INDEX NUMBER 06-26-468-022 COGOW
which said mortgage is recorded in the Office of Recor or of Deeds of County, in the State of Illinois
as Document No. 88092232 . together with the said Note therein described
and the money due or to grow due thereon, with interest,
TO HAVE AND TO HOLD the same unto the said party or on second part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contained
IN WIINFSS WHERFOL, the party of the first part has caused this instrument to be executed in its name by
AMY F. WATT, its Assistant Vice President and attested by TINDA D. COPic, its Assistant Secretary and its Corporati

STATE OF ILLINOIS COUNTY OF DUPAGE (

seal to be hereunto, attixed, this is

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT and TINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Scal this

\_ day of \_ March

458762 GREATER ILLINOIS 2101 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, ILL. 60005

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - State 401 Downers Grove, IL 60515

Attn. Ansela

My Commission Expires:

SEAL LANGHANS - OFFICIAL YOTARY PUPLIC STATE OF S<del>iokijj</del> KIMBERLY MY COMMISSION E CHIRES

88\_\_, A.D

## **UNOFFICIAL COPY**

Property of County Clerk's Office