

UNOFFICIAL COPY

Know all Men by these Presents, that the

Homewood Federal Savings & Loan Association

88108033

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joyce D. Hoff, divorced and not remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of August, A. D. 1975, and recorded in the Registrar's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. 23 216 751 and filed as document # 2828570 and a certain Assignment of Rents bearing date the 22nd day of August, A. D. 1975, and recorded in the Registrar's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 23 216 752 and filed as document # 2828571 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: (SEE ATTACHED)

Property address: 2311 West 185th Street, Homewood, IL 60430
PIN: 32-06-100-066-1012

IN TESTIMONY WHEREOF, the said Homewood Federal Savings & Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary this 29th day of July, A. D. 1986

By: Donald E. Grod, Asst. Vice, President
Attest: Elsie M. Novak, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Donald E. Grod, Asst. Vice President of the Homewood Federal Savings & Loan Association and Elsie M. Novak, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of July, A. D. 1986

This Instrument Was Prepared by:
Mary E. Panozzo/bo'c

Mary E. Panozzo
NOTARY PUBLIC

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Property of Cook County Clerk's Office

REC'D MAR 15 11 3 51  
HARRY BOUSYQUELL  
REGISTRAR OF TITLES

3693745

3693745

IDENTIFIED NO.

SAFECO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
SUITE 1700  
CHICAGO IL. 60602

A-31601

229

DEPT-01 RECORDING \$15.00  
#3518 \* B \* 08-108033  
COOK COUNTY RECORDER

MAIL TO

Mail to:  
Joe Casper  
18141 Duke Hwy  
Waukegan, IL 60087

BOX 327

88108033

Handwritten notes and signatures in the top left corner, including a circled '216' and a signature.

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This mortgage is subject to all rights, easements, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagor, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by South Chicago Savings Bank, a corporation of Illinois, not individually but solely as Trustee under Trust Agreement dated January 21, 1970 and known as Trust No. 11-1506, filed for record in the office of the Registrar of Titles of the County of Cook, State of Illinois as Document No. 1112726217, and recorded with the Recorder of Deeds of the County of Cook, State of Illinois as Document No. 22517317, together with an undivided 1/2 in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

That part of Lots 1 and 2 (taken as a tract) in the subdivision of the North 462 feet of that part of the N.W. 1/4 lying westerly of the westerly right-of-way line of the Illinois Central Railroad and that part of the N.W. 1/4 of Section 6, all in Township 35 North, Range 14, East of the 3rd Principal Meridian, described as follows: Beginning at a point of intersection of the westerly right of way line of Illinois Central Railroad and South line of said Lots 1 & 2 (taken as a tract) said point being 465.08 feet Southwesterly (as measured on said right-of-way line) of a line 33 feet South of (measured at right angles) the North line of the N.W. 1/4 of Section 6; thence Southwesterly on the westerly right-of-way line of said railroad, to the point of intersection with the North line of "Flosswood Subdivision", a subdivision of that part of the Northwest 1/4 of Section 6; thence westerly on the North line of the Northwest 1/4 of Section 6; thence westerly on the North line of "Flosswood Subdivision" to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 581 feet East of and parallel to the West line of the N.W. 1/4 of Section 6; thence Northerly on the last named parallel line, a distance of 32 feet to a point; thence Southeasterly on a straight line a distance of 84.33 feet to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 70 feet Westerly of and parallel (as measured at right angles) to the westerly right-of-way line of said railroad; thence Northeasterly on the last named parallel line, a distance of 80.83 feet to a point; thence Southeasterly on a straight line a distance of 70 feet to the point of beginning, all in Cook County, Illinois.

88108033

Unit No. 203 as delineated on Survey of a tract of land legally described as follows (hereinafter referred to as parcel) :

Attached and made a part of a mortgage from HOFF to the HONORABLE FEDERAL SAVINGS AND LOAN ASSOCIATION: