

7137933 DF1

Robells

KNOW ALL MEN BY THESE PRESENTS, That the _____

CAL FED MORTGAGE COMPANY, f/k/a Plaza Mortgage Company

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the _____ mortgage _____ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Billy Joe Stapleton and Susie

Stapleton, 1820 West Henderson, Chicago, Illinois 60657 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ mortgage _____, bearing date the first day of April

19 87 and recorded in the Recorder's Office of Cook County, in the State of _____

Illinois us document No. 26565627

AND CERTAIN ASSIGNMENT RECORDED AS DOCUMENT No. 26565628

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Lot 36 in the subdivision of Block 1 in Gross Park Addition to Chicago, a subdivision of Blocks 39 and 50 and the South 33 feet of Block 38 in Executors of the W.E. Jones Subdivision of Section 19, Township 40 North, Range 14, east of the Third Principal Meridian, (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 and the east 1/2 of the Southeast 1/4 thereof) in Cook County, Illinois.

G.A.O.M.

TAX# 14 19 420 024 0000

PROPERTY ADDRESS: 1820 WEST HENDERSON, CHICAGO, ILLINOIS

14.00

COOK COUNTY CLERK'S OFFICE

1988 MAR 16 AM 9 13

88108071

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAL FED MORTGAGE COMPANY

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice

President and its corporate seal to be hereto affixed, this 25th day of November, 19 87.

CAL FED MORTGAGE COMPANY

By Orto Regalado, Vice President

Attest Verne Hopkins, Assist Vice President

88108071

11/25/87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

