

NO. 77  
February, 1985

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

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**\$7.00  
FILING**

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**Pierson Enterprises, Inc.**

does hereby acknowledge satisfaction or release of the claim for lien against

**Columbia Homes, contractor and D.C. Sales, Inc. and Bank of Ravenswood as Trustee u/t/a #252968**

for EIGHTEEN THOUSAND, FOUR HUNDRED SIXTY EIGHT and 76/100 (\$18,468.76)

Dollars, on the following described property, to-wit:

Lots 56, 59 and 60 in Ira Scott's sub. of the West 1/2 of the West 1/2 of Block 1 in Sheffield's add. to Chicago in Section 29, 31, 32 and 33-40-14, all in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87190012

Permanent Real Estate Index Number(s): #14-33-313-020 thru 024

Address(es) of property: 1641 North Halsted Street, Chicago, Illinois 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of February, 1988.

**PIERSON ENTERPRISES, INC.**  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: Columbia Homes  
11 SALT Creek Ln  
Hinsdale, Ill  
Secretary

By ALLAN R. POPPER, attorney and agent for Pierson Enterprises, Inc.

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### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

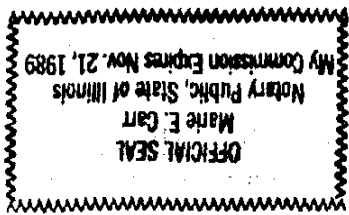
G# 70 - 98 - 117 Bob Long D/C Div

UNOFFICIAL COPY

01102110

NOTARY PUBLIC \$1.00

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
uses and purposes therein set forth.  
secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the  
Corporation, did affix the corporate seal of said Corporation to said instrument as said  
secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, a custodian of the corporate seal of said  
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
president and \_\_\_\_\_ secretary respectively, appeared before me this day in person and  
the same persons whose names are subscribed to the foregoing instrument as such  
secretary of said Corporation, personally known to me to be  
of \_\_\_\_\_ a \_\_\_\_\_ corporation, and  
president \_\_\_\_\_ do hereby certify that  
I, \_\_\_\_\_ a notary public in and for the country in the state



MARIE E. CARR  
NOTARY PUBLIC

*Marie E Carr*

Given under my hand and official seal this 23rd day of February, 19 88.

act, for the uses and purposes therein set forth.  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
aforesaid, do hereby certify that  
ALLAN R. POPPER, personally  
I, \_\_\_\_\_ a notary public in and for the country in the state  
MARIE E. CARR

STATE OF ILLINOIS  
COUNTY OF Cook  
} SS.

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