

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

LOAN NO: 0477918295

### Know all Men by these Presents:

That *Omni Mortgage Company*, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of \_\_\_\_\_ Ten and no / 100 \_\_\_\_\_ Dollars,

and other valuable considerations, received from or on behalf of *TRANSOHIO Savings Bank, F.S.B.*, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 14TH day of MARCH A.D. 1988 made by THOMAS D. HEGNER AND KRISTINE K. HEGNER HUSBAND AND WIFE

in favor of *Omni Mortgage Company* and recorded in Official Records Book COOK 88108125 page \_\_\_\_\_, public records of \_\_\_\_\_ County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

THE NORTH 1/5 OF BLOCK 5 IN MANSON AND SMITH 3RD ADDITION TO PALOS PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIA 1004 Hobart, Palos Park, IL 60464  
TAX I.D. # 23-27-105-001-0000

12.00

COOK COUNTY, ILLINOIS

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 14TH day of MARCH, 1988

To have and to hold the same unto the said party of the second part, its successors and assigns forever. Corporate seal non-existent as same is not required under Ohio law pursuant to *Witness Whereof* the party of the first part has caused S1701.13B of the Ohio Revised Code.

these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 14TH day of MARCH, A.D. 1988

BOY 353-CC

PREPARED BY

*Susan Binkmeier*  
Omni Mortgage Company  
2061 Spring Road, Suite 100  
OAKBROOK, ILLINOIS 60451

By *Joseph R. Hradisky*  
JOSEPH R. HRADISKY, MANAGER  
MIDWEST REGION

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_ } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

well known to me to be a(n) \_\_\_\_\_ MANAGER MIDWEST REGION of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of March, A.D. 1988

*Susan Ann Binkmeier*  
Notary Public in and for the State of Illinois



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