A Form 26-6410 a Section 1820, Title 38, U.S.C.

OFFICIAL COPY

VA# 28-4-23605

THIS INDENTURE, Made this

7th

day of March , 19₈₈ ,

ILLINOIS

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

RICHARD JAY LUNDY (IN SEVERALTY)

17219 Springtide Hazelcrest, IL 60429 of the

, in the County of

and State of

Illinois

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

, Illinois, to wit:

LOT 20 OF APPLE TREE OF HIZEL CREST UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1971 AS DOCUMENT 21588416, IN COOK COUNTY, ILLINO'S.

C/K/A 17219 SPRINGTIDE, HAZELCRESI, TAX I.D.# 28-26-310-020 VOL. 033

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND To HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS

Exampt under paragraph (B) Section s Real Estate

ALAN

Loan Guaranty Of

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

BOX 64

UNOFFICIAL COPY PHOBLA ADMINISTRATOR OF VETERANS RICHARD JAY LUNDY ۲ AFFAIRS る DD0071 78180189 BE OL MA 31 AAM 8881 -004 COUH This instrument was prepared by TLWTHY MOREAU Veterans Administration Regional Office, P. C. Box 8136, Chicago, Illinois 60680. , Attorney, This instrument was prepared by *Note.—Print, typewrite, or stamp name of the amployee executing this instrument; also name of notary public immediately underneath such signatures My commission expansion of the state of the Given under my hand and official seal this said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned. acknowledged that he/she signed and delivered to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and I, the undersigned, a Notary Public in and for the County and State Creesid, Do HEREBY CERTIFY that 1 COUNTY OF

SIGNITII 40 TIATE