Loan #177481 UNOFFICIAL COPY 5

88109466

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH WESTERN MORTGAGE CORPORATION, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 13th day of April, 1983, made and executed by Larry E. Dunlap-Bergand Barbara A. Dunlap-Berg, husband and wife, the parties of the first part therein, to Margaretten & Company, Inc., the party of the second part therein and recorded in the office of the Recorder of the County of Cook, State of Illinois in Book of Mortgages on page , or as filing fee number 26605611 (indicate which) on the 16th day of May, 1983.

AND 26569722

LCT 44 IN BLOCK 39*IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the cebt thereby secured, is fully paid, satisfied, and discharged.

Done by order of the Board of Directors, with the seal of said corporation, this 24th co. of July, 1986.

6.	COMMONWEALTH WESTERN MORTGAGE CORPORATION
\sim	By Chronich Freeh
5/30	Cheryl D. Frisch, Asst. Vice President
CVA.	
	By Talke Mitnesse
	Kathleen M. Buker, Asst. Secretary
TATE OF CREGON	
GUNTY OF MULTNOMAH)	· · · · · ·
CONT. OF MCLINOMAS)	
n this 24th ray of July 1986 hofe	ore me appeared Cheryl D. Frisch and Kathleen M.
uker, both to me personally known.	who being duly sworn, did say that she, the
aid Cheryl D. Frisch, is the Asst.	Vice President, and she, the said Kathleen !!.
uker, is the Assistant Secretary of	f commonwealth Western Mortgage Corporation, the
ithin named Corporation, and that	the seal affixed to said instrument is the
orporate seal of said Corporation,	and that the said instrument was signed and
ealed in behalf of said Corporation	n by authority of its Board of Directors, and
heryl D. Frisch and Kathleen M. Buk	ker acknowledged said instrument to be the free
ct and deed of said Corporation.	46
H TESTIMONY WHEREOF, I have hereun	to set my hand and affixed my official seal the
ay and year last above written.	
Busin A Con	est
	Notary Public of Oregon
	Motary Part of Oregon
My to the Expres Ma	9:19:9
SATISFACTION OF MORTGAGE	STATE OF OKESON)
Corporation) ss.
00.40.00	COUNTY OF MULTHOMAH)
	I certify that the within
	instrument was received for record
	on the day of .
C	at 19, o'c'rek H., and
	recorded in book
	page or as filing
	fee number Record of
	Mortgages of said County.
864	Witness my hand and seal
After recording return to: arry E. Dunlap-Berg	of County affixed.
/o U. M. Communications	
. 0. Box 320	
ashville, TN 37202	
ashville, 14 5/202	Title
	By Deputy
A RESUBDIVISION OF BLOCKS 17,18,20	and 21
ENCEDITING LOTS 16 and 12 IN SAID R	LOCK 21) 23,28,29,30,31,32 (EXCEPTING LOT 1,2,3,6
33,38,39 40, and 41 all	
/ 33,30,39 40, and 41 arr	

-5/14/2 Cd Jand & the Jan 1/1

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DL THA.

A448.

COOK

OFFICE

OFFICE DEFT-01 \$14.25 T#4444 TROH 1160 03/16/68 14 21:00 #4481 # D #--38--109466 COOK COUNTY RECORDER

MAIL